2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

P99000074887 **DOCUMENT #**

1. Entity Name

EXETER FINANCIAL GROUP, INC.



FILED Feb 10, 2003 8:00 am Secretary of State 02-10-2003 90155 016 ***150.00

| | | | A SO WE TO | <u>*</u> | | |
|--|---|--|---------------------------------------|---|-------------------------------------|--|
| Principal Place of Business 1343 MAIN STREET 5TH FLOOR SARASOTA FL 34326 | | Mailing Address 1343 MAIN STREET 5TH F SARASOTA FL 34326 | FLOOR | | | |
| 2. Principal Pl | ace of Business | 3. Mailing Address | | | } | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | ☐ CHECK HERE IF M | CHECK HERE IF MAKING CHANGES | |
| City & State | | City & State | | 4. FEI Number 65-0945105 | Applied For Not Applicable | |
| Zip | Country | Zip | Country | | S8.75 Additional Fee Required | |
| 7,46 | 6. Name and Address of Currer | t Registered Agent | | | stered Agent: | |
| <u> </u> | | | Name | | ŀ | |
| STEPHENSON, RICK 1343 MAIN STREET 5TH FLOOR | | | Street Add | Street Address (P.O. Box Number is Not Acceptable) | | |
| 501-B SARASOTA | A FL 34326 | | City | | FL Zip Code | |
| B. The above the obligat | ions of registered agent. | | | gistered agent, or both, in the State of Florid | a. I am familiar with, and accept | |
| SIGNATORE. | Signature, typed or printed name of registered age | int and title if applicable. (NO | TE: Registered Agent signature | required when reinstating) | DATE | |
| Afte | ILE NOW!!!_FEE IS \$150.00 r May 1, 2003 Fee will be \$550.0 c Payable to Florida Department | 0 of State | | 9. Election Campaign Finan Trust Fund Contribution. | Added to Fees | |
| 10. | OFFICERS AN | D DIRECTORS | 11. | ADDITIONS/CHANGES TO OFFICE | ERS AND DIRECTORS IN 11 | |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | CPT STEPHENSON, RICK 4031 BASSWOOD SARASOTA FL 34232 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | PRESIDENT | Change Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | CPS CHRISTIANSON, LANCE 4120 WINDMERE PLACE SARASOTA FL 34231 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | chief executive of the | FICE P | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | Ora processing to the state of | Delete | NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change ☐ Addition | |
| 12 I hereby | certify that the information supplied a | with this filing does not qualify t | for the exemption state | ed in Section 119.07(3)(i), Florida Statutes. I fo | urther certify that the information | |

indicated on this report or supplied with this ming does not quality for the exemption stated in Section (19.07(3)(1), Florida Statutes. Further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: