# MARINE ONLY Document #) Marine Marine

| OFFICE ISE ONLY Document #)                   |                                     | 1770                   |   |   |
|---|-------------------------------------|------------------------|---|---|
|   |                                     |                        |   |   |
| LAZARUS CORPORATE FILING S (Requestor's Name) | SERVICE, INC.                       |                        |   |   |
| 3320 S.W. 87th AVENUE                         |                                     |                        |   |   |
| (Address)                                     |                                     | 30                     | 10002965                                  | 593n  |
| MIAMI, FLORIDA (305)552                       | -5973                               |                        | .0002965<br>08/20/990<br>*****78.75       | 1066009   |
| · · · · · · · · · · · · · · · · · · ·         | one #)                              |                        | ******(D.()                               | *****78.75  |
| LOCAL REPRESENTATIVE TALLA                    |                                     |                        |   |   |
| TOOLD ADIRECTALITY I TADDA                    | RIAGOLE                             | OFFICE USE ONLY        |   |   |
| CORPORATION NAME(S) &                         | DOCUMENT NUM                        | BER(S) (if known):     |   | <br>स्टब्स्ट  |
| 1. JOSEPH & S<br>(Corporation Name)           | SALOMON                             | (STUDIO (              | INC.                                      | 2000 TO THE REAL PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF |
| 2.  |                                     |                        |   | -   |
| (Corporation Name)                            |                                     | (Document #)           | 70 0                                      | * *- *- *- *- *- *- *- *- *- *- *- *-   |
| 3   |                                     |                        | SEC<br>SEC                                |   |
| (Corporation Name)                            |                                     | (Document #)           |   | -1  |
| 1.  |                                     |                        | AS 2                                      |   |
| (Corporation Name)                            |                                     | (Document #)           | M-4 = = = = = = = = = = = = = = = = = = = | , <u></u>   |
| Walk in Pick up time                          | 2,00                                | Certified Copy         | PH 2:                                     |   |
| Mail out Will wait                            | Photocopy                           | Certificate of Sta     | === on *****                              |   |
| NEW FILINGS                                   | AMENDMI                             | FNTS                   |   |   |
| Profit  | Amendment                           |                        | 99/<br>DEP<br>DIVISI<br>TALI              | <b>.</b>  |
| NonProfit                                     | Resignation of R                    | I.A., Officer/Director | AHA<br>AHA<br>AHA                         | П   |
| . Limited Liability                           | Change of Regist                    | ered Agent             | NESEE SEE                                 | m   |
| Domestication                                 | tered Agent  drawal  drawal  drawal |                        |   |   |
| Other   | Merger                              |                        | 2: 10<br>ATIONS<br>ORIDA                  | 5   |
| OTHER FILINGS                                 | REGISTRATIO                         | N/                     | <b>4</b> 2                                | ••  |
| Annual Report                                 | QUALIFICATIO                        |                        | 7   |   |

| OTHER FILINGS |                  |  |  |  |
|---------------|------------------|--|--|--|
|               | Annual Report    |  |  |  |
|               | Fictitious Name  |  |  |  |
|               | Name Reservation |  |  |  |

| REGISTRATION/<br>QUALIFICATION |         |
|--------------------------------|---------|
| Foreign                        | 7 X /   |
| Limited Partnership            |         |
| Reinstatement                  | 7/10/0  |
| Trademark                      | 7 / /   |
| Other                          | Examine |
|                                | Examine |

Examiner's Initials

|   | Da   | te AUGUST 19,                        | 1999           |                  | · · · · · · · · · · · · · · · · · · ·    |
|---|--|--------------------------------------|----------------|------------------|--|
| Secretary of State<br>Division of Corporations<br>P.O. Box 6327<br>Tallahassee, Fl. 32314 |  |                                      |                |                  | en e |
| Re_   | JOSEPH & SALOM                             | MON STUDIO, INC                      | •              | , Inc.           |  |
|   | (name of c                                 | orporation)                          |                |                  |  |
| Gentlemen:  |  |                                      |                |                  |  |
| Enclosed please find the ocheck in the amount of \$                                       | riginal and one cop                        | y of Articles of Inc                 | corporation,   | together with my |  |
| This represents the cost of Fee for Registered Agent I                                    | the Filing Fees, Ce<br>Designation for the | ertified Copy of Arrabove named corp | ticles of Inco | orporation and   | <br>                                     |
|   | Very truly                                 | yours,                               |                |                  |  |
|   |  | (in                                  | dividual's n   | ame)             |  |
| ·   |  | JOSEPH                               | & SALOMON      | STUDIO, INC.     | ا بینی د                                 |
|   |  | (na                                  | ame of corpo   | oration)         |  |
|   |  | MAILING ADDI                         | RESS OF CORPO  |                  |  |
|   |  | BAY HARBOR IS                        | LAND, FL       | _33154           |  |
|   |  |                                      | PHONE          | :                |  |

305 ) 992-6954

Phone Number

Ext.

( 30.

|   | ARTICLES OF INCORPORATION of   |
|---|--|
|   | JOSEPH & SALOMON STUDIO, INC.  |
|   | (name of corporation)  |
| The undersign form a corpora                    | ned subscriber(s) to these Articles of incorporation, natural person(s) competent to contract, hereby attion under the laws of the State of Florida. |
| The name of the                                 | ARTICLE I - CORPORATE NAME  the corporation is:  |
| ***   | JOSEPH & SALOMON STUDIO, INC.  |
| This corporation                                | ARTICLE II - DURATION on shall exist perpetually unless dissolved according to Florida law.  |
|   | ARTICLE III - PURPOSE  |
| The corporation the United State                | n is organized for the purpose of engaging in any activities or business permitted under the laws of es and the State of Florida.                    |
| The corporation Dollar(s) (\$\frac{1}{2}\$      | ARTICLE IV - CAPITAL STOCK  in is authorized to issueftve_hindred shares ( 500 ) ofONE   |
| The street addre                                | ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT ss of the Initial Registered Agent at that office is   |
| NAME  | SALOMON UTRERA   |
| ADDRESS   | 10350 W. BAY HARBOR DR. #2K  |
| CITY  | BAY HARBOR ISLAND STATE FLORIDA ZIP 33154  |
| The principal o                                 | ffice, if known, or the mailing address of the corporation is:   |
| NAME  | JOSEPH & SALOMON STUDIO, INC.  |
| ADDRESS   | 10350 W. BAY HARBOR DR. #2K  |
| CITY  | BAY HARBOR ISLAND STATE FLORIDA ZIP 33154  |
| This corporation directors may be The names and | ARTICLE VI - INITIAL BOARD OF DIRECTORS  In shall have TWO 2   |
| NAME  | SALOMON UTRERA PRESIDENT 50% SHARES  |
| ADDRESS   | 10350 W. BAY HARBOR DR. #2K  |
| CITY  | BAY HARBOR ISLAND STATE FLORIDA ZIP 33154  |
| NAME  | JOSE YEPEZ VICE PRESIDENT 50% SHARES   |
| ADDRESS   | 10350 W. BAY HARBOR DR. #2K  |
| CITY  | BAY HARBOR ISLAND STATE FLORIDA ZIP 33154  |
| NAME  |  |

STATE

ZIP

ADDRESS

CITY

### Article VII - INCORPORATORS

The names and addresses of the incorporators signing these Articles of Incorporation are as follows:

|   |  |  |                  |                     |              |                                |               | <del></del> |
|---|--|--|------------------|---------------------|--------------|--------------------------------|---------------|-------------|
| NAME  | SALOMON UTRE   | RA   |                  |                     |              |                                | <u>:</u>      |             |
| ADDRESS   | 10350 W. BAY   | HARBOR DR  | #2K              |                     | T 14         |                                |               |             |
| CITY  | MIAMI  |  | STATE            | FLORIDA             | ZIP          | 33154                          | · · ·         |             |
| NAME  |  |  |                  |                     |              |                                |               |             |
| ADDRESS   |  |  |                  |                     |              |                                |               |             |
| CITY  |  |  | STATE            |                     | ZIP          |                                |               |             |
| NAME  |  |  |                  |                     |              |                                |               |             |
| ADDRESS   |  | 1  |                  |                     |              |                                | -             | _           |
| CITY  |  |  | STATE            | i Patrici           | ZIP          |                                |               |             |
|   | WHEREOF, the und<br>AUGUST   |  |                  | e executed the      | nese Article | s of Incorpora                 | ntion this 19 |             |
|   |  | $\langle \langle \rangle$  | JI               | <u> </u>            | <u> </u>     | ····                           | (Seal)        | VI          |
|   | _  |  |                  |                     |              |                                | (Seal)        |             |
|   |  |  |                  |                     |              |                                | (Seal)        | <u> </u>    |
| STATE OF F  | LORIDA<br>MIAMI-DADE   |  | )<br>SS<br>)     |                     |              |                                | ·             |             |
|   | Notary Public author   | rized to take ac   |                  | ents in the S       | ate and Co   | unty set forth                 | above,        | 1           |
|   | < 1.1.1.   | <del></del>  | - 0              | FL DL#U3            | 66_780_6     | <br>(0_185_∩                   | ·# '          |             |
|   | Signature  |  |                  | FE DE#65            | Form of Ide  |                                |               |             |
|   | Signature  |  |                  |                     | Form of Ide  | ntification                    |               |             |
|   | Signature  |  |                  |                     | Form of Ider | tification                     |               | ·           |
| known to me and ke<br>me that<br>of the above named | nown to be the person(s) v HEexe   | who executed the for<br>cuted these articles<br>d opposite each name | of Incorporation | n, that I relied up | on the torm  | edged before<br>of identificat | ion           |             |
| NOTATRY R   | UBBER STAMP SEAL   | ¬ v  | itness my hand   | and official seal   |              | and State last afo             |               | ••          |
| NOTARY PUE<br>COMMIS                                | IAL NOTARYSEAL<br>ORGE BANOS<br>BLIC STATE OF FLORID<br>SSION NO. CC610953 |  | 19               | day of              | AUGUST       | 19 99<br>7                     | 9             |             |
| MYCOMMI   | SSION EXP. JAN. 14,200   | )1 A   | lotary Signiture | /                   |              |                                |               |             |
| 1   |  |  |                  | JORGI               | BANOS        |                                |               |             |

Primed Notary Signiture

## CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

# CERTIFICATE OF REGISTERED AGENT OF

JOSEPH & SALOMON STUDIO, INC.

(name of corporation)

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted: The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation at 10350 W. BAY HARBOR DR. #2K

BAY HARBOR ISLAND, FLORIDA 33154

has named SALOMON UTRERA

located at the aforesaid address, as its Registered Agent to accept service of process within this state.

#### **ACKNOWLEDGEMENT**

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

(registered agent)

FORM 215: CERTIFICATE & ACKNOWLEDGEMENT REGISTERED AGENT

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