


2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P99000074426 1. Entity Name MITCHELL ENTERPRISES K.W., INC.	
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Principal Place of Business 21 BOCA CHICA RD. KEY WEST, FL 33040 US	Mailing Address 21 BOCA CHICA RD. KEY WEST, FL 33040 US
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FILED
Apr 30, 2005 08:00 AM
Secretary of State



04282005 No Chg-P CR2E034 (10/03)

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4. FEI Number 65-0943935	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

MITCHELL, STANLEY A
21 BOCA CHICA RD.
KEY WEST, FL 33040-6338

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____
Signature, typed or printed name of registered agent and title if applicable.

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	P MITCHELL, STANLEY A 21 BOCA CHICA RD KEY WEST, FL 33040
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V MITCHELL, JUDITH A 21 BOCA CHICA RD KEY WEST, FL 33040
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Judith A. Mitchell Vice-Pres 4/28/05 305-50102
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #
Judith A. Mitchell, Vice-Pres