Bradbeer & Associates, Inc.

A Reofessional Accounting Firm

1307 Edst Normandy Boute and Site 1
Deltona, Florida 32725

Karen Bradbeer - EA*, ABA*, ATA* Sàndra King - ABA* Karen DeVane Tel: 407/ 574-8488 Fax: 407/ 574-8577

August 21, 1998

Florida Dept of State Division of Corporations Corporate Records P.O. Box 6327 Tallahassee, FL 32314

RE: Commercial Door & Dock, Inc.

To Whom It May Concern:

Please find enclosed Articles of Incorporation for the above referenced entity.

A check in the amount of \$122.50 is enclosed for the fees required to set-up this corporation. Please forward documents to:

Bradbeer & Associates, Inc. 1307 E. Normandy Blvd., Ste 1 Deltona, FL 32725

Thank you for your assistance regarding this matter.

Sincerely,

Sandra King Accountant

Accountai

enclosures (2) Articles of Incorporation Check for \$122.50 :300002960713--9 -08/16/99--01092--010 *****122.50 *****78.75

CORFECT Que ales

DATE

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ARTICLES OF INCORPORATION OF COMMERCIAL DOOR & DOCK, INC.

FILED 99 AUG 16 AM 8: 44
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The Undersigned, for the purpose of forming a Corporation under the Florida General Corporation Act, does hereby adopt the following Articles of Incorporation:

ARTICLE I- NAME

The name of the corporation is COMMERCIAL DOOR & DOCK, INC.

ARTICLE II- DURATION

The existence of the Corporation shall commence with the filing of these articles. The duration of the Corporation in perpetual.

ARTICLE III-PURPOSE

The Corporation may engage in any activity or business permitted under the laws of the United States and under the laws of the State of Florida.

ARTICLE IV-CAPITAL STOCK

The Corporation shall have the authority to issue One hundred (100) shares of common stock, in one class only, each having a par value of one dollar (\$1.00). Each of the said shares will entitle the holder thereof to one vote at any meeting of the shareholders.

ARTICLE V-REGISTERED OFFICE AND AGENT

The registered agent of the Corporation is **BRUCE E. DAVIS.**

The mailing address of the Corporation is 446 N. DILLARD AVENUE, STE #2 WINTER GARDEN, FL. 34787.

The registered address and the principal office of the Corporation is 446 N. DILLARD AVENUE, STE #2, WINTER GARDEN, FL. 34787.

The Board of Directors may from time to time move the principal office to any other address in the State of Florida.

ARTICLE VI-ACCEPTANCE

Having been named to accept service of process for the Corporation, at the designated above, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all Statutes relative to the proper and complete performance of my duties.

DATED:

BRUCE E, DAYIS

(REGISTERED AGENT)

FILED

ARTICLE VII-BOARD OF DIRECTORS

99 AUG 16 AM 8: 44

The Corporation has elected a Board of Directors at the time of filing these ARY OF STATE Articles of Incorporation and is as follows:

TALLAHASSEE, FLORIDA

PRESIDENT: BRUCE E. DAVIS

The name and address of the Incorporator of these Articles of Incorporation is BRUCE E. DAVIS 446 N. DILLARD AVENUE, STE.#2, WINTER GARDEN, FL. 34787.

ARTICLE VIII-INDEMNIFICATION

The Corporation shall indemnify any Officer or Director or any former officer or director, to the full extent permitted by law.

ARTICLE IX-AMENDMENT

The Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, by a majority vote of the Shareholders.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation on the 12 day of 100 f. 199 ?

BRUCE E. DAVIS

Incorporator

STATE OF FLORIDA, COUNTY OF VOLUSIA

BEFORE ME, a Notary Public authorized to take acknowledgment in the State and County set forth above, personally appeared BRUCE E. DAVIS, known to be and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have set my hand and seal in the State and County above,

this the day of Cusust , 1992.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE.

MY COMMISSION EXPIRES: 9/14/200/

Sandrah King

SANDRA L. KING
MY COMMISSION # CC 568990
EXPIRES: September 14, 2001
Bonded Thru Notary Public Underwriters