

2001 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # P99000073529**

1. Entity Name

WATER USA INC.**FILED****01 JUNE 11 AM 10:29**

Principal Place of Business

**311 CIRCLE DRIVE
MAITLAND FL 32751**

Mailing Address

**311 CIRCLE DRIVE
MAITLAND FL 32751****SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **APPLIED FOR**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**PISA, JOSEPH R
311 CIRCLE DRIVE
MAITLAND FL 32751**

7. Name and Address of New Registered Agent

Name **JANET DiPISA**

Street Address (P.O. Box Number is Not Acceptable)

311 CIRCLE DRIVECity **MAITLAND****FL**Zip Code **32751**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **JANET DiPISA SECRETARY**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

6-5-01

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State**10. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE **P** ☐ Delete
NAME **DIPISA, JOSEPH R**
STREET ADDRESS **311 CIRCLE DR**
CITY-ST-ZIP **MAITLAND FL 32751**TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **JOSEPH DiPISA**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

President 4-26-01

Date

407-628-6446

Daytime Phone #

CR2E034 (10/00)

Form **SS-4**(Rev. April 2000)
Department of the Treasury
Internal Revenue Service**Application for Employer Identification Number**

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

► Keep a copy for your records.

EIN

OMB No. 1545-0003

Please type or print clearly.

1 Name of applicant (legal name) (see instructions)

WATER USA INC.

2 Trade name of business (if different from name on line 1)

3 Executor, trustee, "care of" name

4a Mailing address (street address) (room, apt., or suite no.)

311 CIRCLE DRIVE

5a Business address (if different from address on lines 4a and 4b)

4b City, state, and ZIP code

Maitland, FL 32751

5b City, state, and ZIP code

6 County and state where principal business is located

Orange County Florida

7 Name of principal officer, general partner, grantor, owner, or trustor—SSN or ITIN may be required (see instructions) ► 344-36-5420

JOSEPH R. DiPISA

8a Type of entity (Check only one box.) (see instructions)

Caution: If applicant is a limited liability company, see the instructions for line 8a.

☐ Sole proprietor (SSN)☐ Estate (SSN of decedent)☐ Partnership☐ Personal service corp.☐ Plan administrator (SSN)☐ REMIC☐ National Guard☒ Other corporation (specify) ► 11205☐ State/local government☐ Farmers' cooperative☐ Trust☐ Church or church-controlled organization☐ Federal government/military☐ Other nonprofit organization (specify) ►

(enter GEN if applicable)

☐ Other (specify) ►

8b If a corporation, name the state or foreign country (if applicable) where incorporated

State

FL.

Foreign country

9 Reason for applying (Check only one box.) (see instructions)

☒ Started new business (specify type) ► Water☐ Banking purpose (specify purpose) ►☐ Changed type of organization (specify new type) ►☐ Purchased going business☐ Hired employees (Check the box and see line 12.)☐ Created a trust (specify type) ►☐ Created a pension plan (specify type) ►☐ Other (specify) ►

10 Date business started or acquired (month, day, year) (see instructions)

7-1-01

11 Closing month of accounting year (see instructions)

DEC.

12 First date wages or annuities were paid or will be paid (month, day, year). Note: If applicant is a withholding agent, enter date income will first be paid to nonresident alien. (month, day, year) ► 8-1-01

13 Highest number of employees expected in the next 12 months. Note: If the applicant does not expect to have any employees during the period, enter -0-. (see instructions) ►

Nonagricultural

Agricultural

Household

-0-

14 Principal activity (see instructions) ► Retail Sales of Water Conditioners and Water Purifications

15 Is the principal business activity manufacturing?

If "Yes," principal product and raw material used ►

☐ Yes☒ No

16 To whom are most of the products or services sold? Please check one box.

☒ Public (retail)☐ Other (specify) ►☐ Business (wholesale)☐ N/A

17a Has the applicant ever applied for an employer identification number for this or any other business?

☐ Yes☒ No

Note: If "Yes," please complete lines 17b and 17c.

17b If you checked "Yes" on line 17a, give applicant's legal name and trade name shown on prior application, if different from line 1 or 2 above.

Legal name ►

Trade name ►

17c Approximate date when and city and state where the application was filed. Enter previous employer identification number if known.

Approximate date when filed (mo., day, year)

City and state where filed

Previous EIN

Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.

Business telephone number (include area code)

(407) 628-6446

Fax telephone number (include area code)

(407) 628-8220

Name and title (Please type or print clearly.) ►

Signature ►

JOSEPH R. DiPISA President

Date ► 6-5-01

Note: Do not write below this line. For official use only.

Please leave blank ►

Geo.

Ind.

Class

Size

Reason for applying