

**FILED**  
**Mar 17, 2004 8:00 am**  
**Secretary of State**

03-03-2004 90022 015 \*\*\*150.00

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                                                                                                                   |                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P99000073478</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                                  |                                                                                   |
| 1. Entity Name<br><b>CHRICLAR CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                   |                                                                                   |
| Principal Place of Business<br><b>1105 CAPE CORAL PKWY EAST, SUITE C<br/>CAPE CORAL, FL 33904</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         | Mailing Address<br><b>1105 CAPE CORAL PKWY EAST, SUITE C<br/>CAPE CORAL, FL 33904</b>                                             |                                                                                   |
| 2. Principal Place of Business<br><b>4427 SE 16 PL #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         | 3. Mailing Address<br><b>4427 SE 16 PL #2</b>                                                                                     |                                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         | Suite, Apt. #, etc.                                                                                                               |                                                                                   |
| City & State<br><b>Cape Coral, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         | City & State<br><b>Cape Coral, FL</b>                                                                                             |                                                                                   |
| Zip<br><b>33904</b> Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         | Zip<br><b>33904</b> Country<br><b>USA</b>                                                                                         |                                                                                   |
| 4. FEI Number<br><b>65-0943506</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         | Applied For<br><input type="checkbox"/> Not Applicable                                                                            |                                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                                                                                                                   |                                                                                   |
| 6. Name and Address of Current Registered Agent<br><b>SCHUTT, DARRIN RESQ.<br/>1105 CAPE CORAL PKWY EAST, SUITE C<br/>CAPE CORAL, FL 33904</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         | 7. Name and Address of New Registered Agent<br><b>Christine F. Wright, Esq.<br/>4427 SE 16th Place #2<br/>Cape Coral FL 33904</b> |                                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: <i>[Signature]</i> DATE: <b>2/27/04</b><br><small>Signature: typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                   |                                                                         |                                                                                                                                   |                                                                                   |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                      |                                                                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                             |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D<br>ULRICH-CUNZ, ELIZA BETH<br>4914 SW 2N DPL.<br>CAPE CORAL, FL 33914 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                    | D<br>Mrs. M. L. Lunn<br>4914 SW 2nd PL, CAPE CORAL<br>FL 33914 TEL 239-570 1781   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D<br>CUNZ, ROLF<br>4914 SW 2N DPL.<br>CAPE CORAL, FL 33914              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                    | D<br>Mrs. M. L. Lunn<br>4914 SW 2nd PL, CAPE CORAL<br>FL 33914 - TEL 239-570 1781 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                    |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                    |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                    |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                    |                                                                                   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other files empowered. |                                                                         |                                                                                                                                   |                                                                                   |
| SIGNATURE: <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         | Date: _____ Daytime Phone #: _____                                                                                                |                                                                                   |

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