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US TRADING CORP.  
1904/844589

(702)868 9239  
J. GARCIA AND ASSOCI

FILED

Apr 11, 2005 08:00 AM  
Secretary of State

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                                                                                                                                                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P98000073212</b><br>1. Entity Name<br><b>U.S. TRADING &amp; MANUFACTURING CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                                                                                                                                                                                                                                                                 |  |
| Principal Place of Business<br><b>7850 NW 146 ST<br/>417<br/>MIAMI LAKES, FL 33016</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            | Mailing Address<br><b>7850 NW 146 ST<br/>417<br/>MIAMI LAKES, FL 33016</b>                                                                                                                                                                                                                                      |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                                                                                                                                                                                                                                 |  |
| 2. Name and Address of Current Registered Agent<br><br><b>J. GARCIA AND ASSOCIATES, PA<br/>7850 NW 146 ST STE 417<br/>MIAMI LAKES, FL 33016</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                                                                                                                                                                                                           |  |
| 3. The above named entity declares this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                                                                                                                                                                                                                                 |  |
| SIGNATURE _____<br><small>Signature, print or stamped name of Registered Agent and Staff (optional) (Not to be signed by Registered Agent if not authorized to sign)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                                                                                                                                                                                                                                                 |  |
| <b>FILE NUMBER: FILE NO 2108.00</b><br><b>After May 1, 2005 Fee will be \$600.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | 4. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May be<br>Added to Fees                                                                                                                                                                                        |  |
| <b>5. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                                                                                                                                                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PD<br><b>CNAPO, CAMLO<br/>7850 NW 146 ST 417<br/>MIAMI LAKES, FL 33016</b> | <div style="position: relative; height: 150px;"> <div style="position: absolute; top: 0; right: 0; text-align: right;">           000000299511<br/>           04/11/05-80111-005 58.75         </div> <div style="position: absolute; bottom: 0; left: 0;"> <b>DO NOT WRITE<br/>IN THIS SPACE</b> </div> </div> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                          |                                                                                                                                                                                                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                          |                                                                                                                                                                                                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                          |                                                                                                                                                                                                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                          |                                                                                                                                                                                                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                          |                                                                                                                                                                                                                                                                                                                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(2)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or trustee empowered to execute this report as required by Chapter 907, Florida Statutes; and that my name appears in Block 10 or Block 11 as changed, or an authorized officer or director, with all other the corporation. |                                                                            |                                                                                                                                                                                                                                                                                                                 |  |
| SIGNATURE:<br><small>Signature and Title of an authorized officer or director of the corporation</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            | <b>4-05-05</b><br><small>Date</small>                                                                                                                                                                                                                                                                           |  |