## 2000 UNIFORM BUSINESS REPORT (UBR) 8/28/00-90059-033-\$550.00-\$550.00

| 1. Entity Nan  | MENT # P99000<br>AL RESEARCH OF USA, INC.                    |                                  | LUCKE IA<br>VISION OF | - ILÉB<br>RY OF<br>F CORF | STAIL<br>ORATIO                 | ţť-             |                            |   |               |
|--|--|----------------------------------|-----------------------|---------------------------|---------------------------------|-----------------|----------------------------|---|---------------|
| Principal Place of Business Mailing Address 6800 NORTH DALE MABRY HIGHWAY 8800 NORTH DALE MABRY SUITE 268 SUITE 268 TAMPA FL 33614 TAMPA FL 33614  |  |                                  | HIGHW                 | AY                        |                                 | OO SEP :        | •••••                      | 7:34  |               |
| 2. Principal F   | Place of Business  | 3. Mailing Address               | 3. Mailing Address    |                           |                                 |                 |                            |   |               |
| - Suite, Apt. #, etc Suite, Apt. #, etc  |  |                                  |                       | · ·                       | DO'NOT W                        | AITE IN THIS SP | ACE .                      | •   | -             |
| City & Stat  | te ,   | City & State                     |                       | 4. FEI Number 59-35       | 95682                           |                 | plied For<br>ot Applicable | }   |               |
| Zip  | Country  | Zip                              | Count                 | try                       | 5. Certificate of Status Desire |                 | 8.75 Add<br>se Require     |   | ]             |
| 6. Name and Address of Current Registered Agent  |  |                                  |                       | Name                      | 7. Name and Address of New      | w Registered Ag | ent                        | -   | }_            |
| PATEL, SANDIP I<br>PATEL & O'CONNOR, P.A.  |  |                                  |                       | Street Address (          | P.O. Box Number is Not Accepte  | iple)           |                            |   | 1             |
|  | O BELLEAIR ROAD, SUITE 160<br>EARWATER FL 33764              |                                  |                       | 6800 N. DALE MABRY # 268  |                                 |                 |                            |   |               |
|  |  |                                  |                       | TAMP4                     |                                 | FL              | 338                        | :14   |               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  |  |                                  |                       |                           |                                 |                 |                            |   |               |
| SIGNATURE .  | Signature, typed or printed name of registered agent a       | nd title if applicable. (NOTE: I | Registered            | Agent signature required  | when reinstating)               | DATE            |                            | <u>, , , , , , , , , , , , , , , , , , , </u> | }             |
| 9. This corporation is eligible to satisfy its Intengible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!!  After SEPTEMBER 13, 18 Make Check Payable   |  |                                  |                       | Min. WIII be \$750        |                                 |                 |                            | O Mão Be<br>I to Fees                         |               |
| 11.  | OFFICERS AND I   |                                  | 12.                   | <u> </u>                  | ADDITIONS/CHANGES TO C          |                 |                            |   | 1/2           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PATEL, KIRAN C M.D. 6800 NORTH DALE MABRY HIGHWAY, SUITE 268 |                                  |                       |                           | ·                               | ·               | ☐ Change                   | ☐ Addition                                    | CROED A ISING |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | To be  | ☐ Deleta                         |                       |                           |                                 | C               | Change                     | ☐ Addition                                    | 2             |
| TITLE  |  | ☐ Deiete                         | TITLE                 |                           |                                 | Ē               | Change                     | ☐ Addition                                    |               |
| STREET ADDRESS<br>CITY-ST-ZIP  | · · · · · · · · · · · · · · · · · · ·                        |                                  | 1                     | T ADDRESS<br>ST-ZIP       |                                 | <del></del> -   | ·                          |   |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Oelete                         |                       |                           |                                 |                 | ] Change                   | ☐ Addition                                    | -             |
| IIILE  |  | ☐ Delete                         | TITLE                 |                           | ſ                               |                 | Change                     | Addition                                      | 1             |
| NAME<br>STREET ADDRESS<br>CITY*ST-ZIR1 C.  | 2년<br>-  | Trans. In                        |                       | T ADORESS<br>ST-ZIP       | VA alz                          | <u> </u>        |                            |   |               |
| 6  | િ<br>પ્રાથમિક ઉપલ્લાન કૃષ્ણ ભાગમ                             | per of Delete Annal              | NAME                  | •                         | Dr. 1                           |                 | ] Change                   | Addition                                      |               |
| STREET ADDRESS<br>City-St-ZIP  |  |                                  | STREE<br>CITY-        | T ADDRESS<br>ST-ZIP       |                                 |                 |                            |   | ļ             |
| 13. I hereby certify that the information susplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver by the proposed to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE:  |  |                                  |                       |                           |                                 |                 |                            |   |               |
| SIGNATURE: SUNNATURED REQUIRED  SUNNATURE AND TYPED ON PRINTED HAME OF BIOMING OFFICER ON GIRECTOR Date  Dat |  |                                  |                       |                           |                                 |                 |                            |   |               |