Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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(((H14000181434 3)))



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To:

Division of Corporations

Fax Number : (850) 617-6380

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 : (850)222-1092 : (850)878-5368 Fax Number

**Enter the email address for this business entity to be used for for the email address for this business entity to be used for for the email address for this business entity to be used for for the email address for this business entity to be used for for the email address for this business entity to be used for the email address for the email addres on annual report mailings. Enter only one email address please.

COR AMND/RESTATE/CORRECT OR O/D RESIGN RX ADVANTAGE, INC.

Certificate of Status	0
Certified Copy	1
Page Count	987
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Corporate Filing Menu

7/31/2014

850-617-6381

8/1/2014 1:24:22 PM PAGE 1/001 Fax Server



August 1, 2014

FLORIDA DEPARTMENT OF STATE
Division of Corporations

RX ADVANTAGE, INC. 7101 HIGHWAY 90 300 DAPHNE, AL 36526

SUBJECT: RX ADVANTAGE, INC.

REF: P99000072597

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The date of adoption of each amendment must be included in the document.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Annette Ramsey Regulatory Specialist II FAX Aud. #: H14000181434 Letter Number: 014A00016523

RECEIVED

14 AUG -5 PH 4: 02

DENNE STEEL SHANSELL SHANSELL SHOWS

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Heade pales adding filing date of submission _1/21

COVER LETTER

TO: Amendment Section Division of Corpo	***		
NAME OF CORPOR	ATION: Rx Advanta	ge, Inc.	
	P990007259		
	of Amendment and fee are sub		
	spondence concerning this man	_	
I lough thinkly all dollar		ior to the telegraph.	
	Melissa Childers		
	14 0	Name of Contact Person	
	Maynard, Cooper		
	4004 Ohdb A	Firm/ Company	niama (I laukant filama
	1901 Sixth Avenue		gions/Harbert Plaza
	Dirmingham Alah	Address	
	Birmingham, Alab		
		City/ State and Zip Code	
mc	hilders@maynard		
	E-mail address: (to be us	ed for future annual report	notification)
For further information	n concerning this matter, pleas	e call:	
Melissa Child	ders	_{at} 205	488-3612 de & Daytime Telephone Number
Name	of Contact Person	Area Co	de & Daytime Telephone Number
Enclosed is a check for	or the following amount made ;	payable to the Florida Depa	riment of State:
S35 Filing Fee	☐\$43.75 Filing Fee & Certificate of Status	☐\$43.75 Filing Fee & Certified Copy (Additional copy is eaclosed)	☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
	iling Address		Address
	endment Section ision of Corporations		ment Section
	. Box 6327	Division of Corporations Clifton Building	
Tali	lahasacc, FL 32314		xecutive Center Circle ussee, FL 32301

FILED.

MIN JUL 31 PM 1: 23

MECHETARY OF STATE
TALLADASSEE FLORIDA

Articles of Amendment to Articles of Incorporation of

Rx Advantage, Inc.	The state of the s
(Name of Corporation as currently filed wit	th the Florida Dept. of State)
P99000072597	
(Document Number of Corpor	ration (if known)
tursuant to the provisions of section 607,1006, Florida Statut ts Articles of Incorporation:	tes, this Florida Profit Corporation adopts the following amendment(s) to
. If amending name, enter the new name of the corners	tion:
Old Rx. Inc.	The new
"Corp.," "Inc.," or Co.," or the designation "Corp," "Inc vord "chartered," "professional association." or the abbrev	rparution." "company," or "incorporated" or the abbreviation c." or "Co". A professional corporation name must contain the viation "P.A."
 Enter new principal office address, if applicable: Principal office address <u>MUST BE A STREET ADDRESS</u> 	
Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>)	
	fice address in Wards enter the name of the
 If amending the registered agent and/or registered off new registered agent and/or the new registered office 	Address:
). If amending the registered agent and/or registered off new registered agent and/or the new registered office Name of New Registered Agent	Address:
Name of New Registered Agent	Address;
Name of New Revistered Agent	address;

3/2014 16:00:11 From: To: 8506176380

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = 1/1ce President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add. Example:

<u>X</u> Change	<u> </u>	TOWN LIDE	
X Remove	<u>v</u>	Mike Jones	
X Add	<u>sv</u>	Sally Smith	
Type of Action (Check One)	Title	Name	Address
l) Change	D	Grey Wood	
Add			
X Remove			
2) Change	D	John D. McKay	
Add			
X Remove			
- 3) Change	D	James Travis Hadder	
Add			
X Remove			
4) Change	CD	James D. Davts	2001 Park Place, Suite 320
X Add			Birmingham, Alabama 35203
Remove			
5) Change	PD	J. David Brown	2001 Park Place, Suite 320
X Add			Birmingham, Alabama 35203
Remove			
6) Change	vs	Steven W. Davis	2001 Park Place, Suite 320
X Add			Birmingham, Alabama 35203
Remove			

Fage 2 of 4

•	al Articles, enter of sary). (Be specif	ic)		
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an amendment provides for	an exchange, recl he amendment if N/A)	assification, or can not contained in th	cellation of based : cemendment itself	hares.
(if not applicable, indicate	******			
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The date of each smeadment(s) a	doption: 07/31/2014	if other than the
date this document was signed.		
Effective dute if applicable:	July 31, 2014	
	(no more than 90 days after amendment file date)	
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were ad by the shareholders was/were s	opted by the shareholders. The number of votes east for the amendment(s) ifficient for approval.	
	proved by the shareholders through voting groups. The following statement reach voting group entitled to vote separately on the amendment(s):	
"The number of votes cast	for the amendment(s) was/were sufficient for approval	
by	· · · · · · · · · · · · · · · · · · ·	
	(voting group)	
The amendment(s) was/were ad action was not required.	opted by the board of directors without shareholder action and shareholder	
The amendment(s) was/were ad action was not required.	opted by the incorporators without shareholder action and shareholder	
Dated 7/31/2	014	
Signature	ch Drula	
/sélect	director, president or other officer – if directors or officers have not been ed, by an incorporator – if in the hands of a receiver, trustee, or other court nted fiduciary by that fiduciary)	
	John McKay	
	(Typed or printed name of person signing)	_
	President	
	(Title of person signing)	