## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P99000072480

1. Entity Name

SLG PROCESSING, INC.



## **FILED** Mar 26, 2003 8:00 am § Secretary of State

03-26-2003 90186 032 \*\*\*150.00

|   |                                    |   |             | O WE                  | 18.51                                    |   |                                |                               |                         |  |
|---|------------------------------------|---|-------------|-----------------------|--|---|--------------------------------|-------------------------------|-------------------------|--|
| Principal Place of Business 17 SOUTH 8TH STREET SUITE A FERNANDINA BEACH FL 32034   |                                    | Mailing Address 17 SOUTH 8TH STREET SUITE A FERNANDINA BEACH FL 32034 |             |                       | ! 10811861 (J.B. 18118 (B))   B0311 8811 | R EDIKI BELIK KERANGAN  |                                | HI <b>co</b> hi 1 <b>89</b> ) |                         |  |
| US 2. Principal Place of Business   |                                    | US  3. Mailing Address  PO Box 15097                                  |             |                       |  |   |                                |                               |                         |  |
| Suite, Apt. #, etc.   |                                    | Suite, Apt. #, etc.   |             |                       | ☐ CHECK HERE IF MAKING CHANGES           |   |                                |                               |                         |  |
| City & State  |                                    | City & State Fernandina Rea   |             | ~ \                   | FL                                       | 4. FEI Number 59-3612656  | . FEI Number <b>59-3612656</b> |                               | olied For<br>Applicable |  |
| Zip   | Country                            | Zip<br>32035  | Cour        | try US                | <b>)</b>                                 | 5. Certificate of Status Desired  |                                | 5 Addi<br>Required            |                         |  |
| 6.  | Name and Address of Current F      | egistered Agent   |             |                       |  | 7. Name and Address of New Registered Agent   |                                |                               |                         |  |
|   |                                    |   |             |                       | Name                                     |   |                                |                               |                         |  |
| MCCARROLL, MORIE L C.P.A.<br>2334 E. STATE ROAD 22, SUITE 300   |                                    | Street Address  |             | ddress (F             | (P.O. Box Number is Not Acceptable)      |   |                                |                               |                         |  |
| FERNANDINA B  |                                    |   |             |                       |  |   |                                |                               |                         |  |
|   |                                    |   | City        |                       |  | r L   | ip Code                        | i                             |                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                    |   |             |                       |  |   |                                |                               |                         |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                                    |   |             |                       |  |   |                                |                               |                         |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees                   |                                    |   |             |                       |  |   |                                |                               |                         |  |
| 10. OFFICERS AND DIRECTORS  |                                    |   |             |                       |  | ADDITIONS/CHANGES TO OFFI   | CERS AND DIRE                  | CTORS                         | IN 11                   |  |
| r   | OT TOURS AND E                     | Delete  | 11.<br>TITU | =                     | G  | . ^   |                                | hange                         | Addition                |  |
| ا ا   | ES, ROBERT A                       | □ Delete  | NAM         |                       | Robe                                     | A. Jones  |                                | nango                         | LI MODILION             |  |
|   | N. FLETCHER AVENUE                 |   | STR         | ET ADDRESS            | A12^                                     | 11 First Avenue   |                                |                               |                         |  |
|   | ANDINA BEACH FL 32034              |   | CITY        | -ST-ZIP               | 1.8.1                                    | handing Beach, FL   | 32031                          | 4                             |                         |  |
| TITLE D   |                                    | Delete  | TITL        |                       |  | A. Jones<br>11 First Avenue<br>handing Beach, FL  |                                | hange                         | Addition                |  |
| יין   | UIN, PATRICIA H                    | <b>—</b>  | NAM         | E                     |  | •   |                                | -                             | j '                     |  |
|   | N. FLETCHER AVENUE                 |   | STRE        | ET ADDRESS            |  |   |                                |                               |                         |  |
|   | ANDINA BEACH FL 32034              |   | CITY        | -ST-ZIP               |  |   |                                |                               |                         |  |
| TITLE   |                                    | Delete .  | TITL        | Ε ,                   |  | المنظم | 0_□ ناسب                       | hange                         | Addition                |  |
| NAME  |                                    |   | NAM         |                       |  |   |                                |                               |                         |  |
| STREET ADDRESS  |                                    |   |             | ET ADDRESS            |  |   |                                |                               |                         |  |
| CITY-ST-ZIP   |                                    |   | CITY        | -ST-ZIP               |  |   |                                |                               |                         |  |
| TITLE   |                                    | Delete  | TITL        |                       |  |   | □ c                            | hange                         | ☐ Addition              |  |
| NAME  |                                    |   | NAM         |                       |  |   |                                |                               |                         |  |
| STREET ADDRESS  |                                    |   |             | ET ADDRESS<br>-ST-ZIP |  |   |                                |                               |                         |  |
| CITY-ST-ZIP   |                                    |   |             |                       |  |   |                                |                               |                         |  |
| TITLE   |                                    | ☐ Delete  | TITL        |                       |  |   | □ C                            | nange                         | ☐ Addition              |  |
| NAME  |                                    |   | NAM         | ET ADDRESS            |  |   |                                |                               | ļ                       |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                    |   |             | -ST-ZIP               |  |   |                                | •                             | -                       |  |
|   | · ···                              | <u> </u>  |             | •                     |  |   |                                | hange                         | Addition                |  |
| TITLE<br>NAME   |                                    | Delete  | TITL        |                       |  |   |                                | панде                         | T MODICION              |  |
| STREET ADDRESS  |                                    |   |             | ET ADDRESS            |  |   |                                |                               |                         |  |
| CITY-ST-ZIP   |                                    |   |             | -ST-ZIP               |  |   |                                |                               | Ì                       |  |
|   | that the information supplied with | this filing does not qualify for                                      | or the exe  | mption stat           | ed in Se                                 | ction 119.07(3)(i), Florida Statutes. I   | further certify the            | at the inf                    | formation               |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**