

P99000072338

Florida Department of State
Division of Corporations
Public Access System
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H99000020224 4))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850)922-4001

From: Account Name : BOGLE & SCHULMAN P.A.
Account Number : 119990000054
Phone : (407)834 3311
Fax Number : (407)834-3302

99 AUG 13 AM 11:47
FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FLORIDA PROFIT CORPORATION OR P.A.

Escrow Services of America, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

H990000202244

ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I- NAME

The name of the Corporation shall be:

Escrow Services of America, Inc.

ARTICLE II- PRINCIPAL OFFICE

The principal place of business of this Corporation shall be:

706 Turnbull Avenue, #203, Altamonte Springs, FL 32701

ARTICLE III- MAILING ADDRESS

The mailing address of the Corporation shall be:

706 Turnbull Avenue, #203, Altamonte Springs, FL 32701

ARTICLE IV- SHARES

The maximum number of shares this corporation is authorized to issue is 1,000 with a par value of \$.001 per share, all of which shall be common shares. All common shares shall be identical with each other in every respect and the holders thereof shall be entitled to one vote for each share on all matters on which shareholders have the right to vote.

ARTICLE V- INITIAL REGISTERED AGENT AND OFFICE

The name and address of the initial registered agent and agent's office is:
Bogle & Schulman, P.A., 706 Turnbull Avenue, #203, Altamonte Springs, FL 32701.

ARTICLE VI- BOARD OF DIRECTORS:

There will not be a Board of Directors, as the shareholders will manage Escrow Services of America, Inc.

Calvin Harding, Jr. Bogle & Schulman, P.A. Fl Bar 0089567
P.O. Box 151358, Altamonte Springs, FL 32715-1358 407-834-3311
H990000202244

99 AUG 13 AM 11:47
FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

H990000202244

ARTICLE VII- OFFICERS

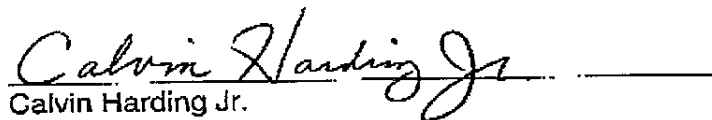
- President: Beth Schulman, 395 Sanford Avenue, Longwood, FL 32750.
- Vice-President: Calvin Harding Jr., 499 Still Forest Terrace, Sanford, FL 32771.
- Treasurer: Sean F. Bogle, 1508 Anchor Ct., Orlando, FL 32804.
- Secretary: Catherine Outlan, 628 Weybridge Ct., Lake Mary, FL 32746.

ARTICLE VIII- INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

Calvin Harding Jr.
499 Still Forest Terrace
Sanford, FL 32771

13th The undersigned incorporator has executed these Articles of Incorporation this day of August, 1999.


Calvin Harding Jr.

H990000202244

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the Corporation is:

Escrow Services of America, Inc.

2. The name of the registered agent and office is:

Bogle & Schulman, P.A.
706 Turnbull Avenue, #203
Altamonte Springs, FL 32701

FILED
99 AUG 13 AM 11:47
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


Beth Ann Schulman for Bogle & Schulman, P.A.

8-13-99
Date