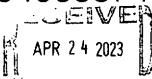
1399 (2000 72/61

| (Requestor's Name) | | |
|-----------------------------------------|--|--|
| (Address) | | |
| (Address) | | |
| (City/State/Zip/Phone #) | | |
| PICK-UP WAIT MAIL | | |
| (Business Entity Name) | | |
| (Document Number) | | |
| Certified Copies Certificates of Status | | |
| Special Instructions to Filing Officer: | | |
| APR 2 4 2023 | | |
| | | |





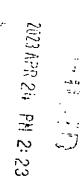
000406887490



04/25/23--01002--015 **35.00

S. CHATHAM

JUL 1 : 2023



TRANSMITTAL LETTER

| TO: Amendment Section Division of Corporations | | |
|---------------------------------------------------|--------------------------------------------------------|--|
| SUBJECT: Chang of officer, PST | | |
| 00000073144 | (Name of Corporation) | |
| DOCUMENT NUMBER: p99000072161 | | |
| The enclosed Officer/Director Resignation | n for a Corporation and fee are submitted for filing | |
| Please return all correspondence concerning | ng this matter to the following: | |
| Paul lepine, 3321 Port Royale Dr S #104, Fort Lau | iderdale, FL 33308 | |
| (Name of Person) | | |
| Louis Paul Lepine | | |
| (Name of Firm/Company |) | |
| James P McCrory Co., Inc | | |
| N.OCEAN (Address) | | |
| 4737 Novem Dr s. 126 Sea Ranch Lakes. FL 333 | 08 | |
| (City/State and Zip Code) |) | |
| For further information concerning this ma | atter, please call: | |
| Paul Lepine | 954 540 2076 | |
| (Name of Person) | at () 540 2076 (Area Code & Daytime Telephone Number) | |
| Enclosed is a check for \$35.00 made paya | ble to the Florida Department of State. | |
| Mailing Address: | Street Address: | |
| Amendment Section | Amendment Section | |
| Division of Corporations | Division of Corporations | |
| P.O. Box 6327 | The Centre of Tallahassee | |
| Tallahassee, FL 32314 | 2415 N. Monroe Street, Suite 810 | |

Tallahassee, FL 32303

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| Louis P Lepine | PST, hereby resign as(Title) |
|---------------------------------------------|--------------------------------------------------------|
| James P McCrory Co., Inc | (Title) |
| (Nan | c of Corporation) |
| P99000 72161 (Document Number, if known) | a corporation organized under the laws of the State of |
| Florida | · |
| | |
| - /sa | (Signature of resigning officer/director) |
| | |

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314