

STEPHEN L. COOK

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-08/09/99--01106--001  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

*Stephen Cook, Esq.* GAVL  
AUTHORIZATION BY PHONE TO  
CORRECT *Cop Name Misspelled*  
DATE 8-12-99  
DOC. EXAM C/S

SUBJECT: Southern Commercial Inc.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Stephen L. Cook, Esq. Name (Printed or typed)  
Attorney at Law  
10800 North Military Trail, #213 Address

Palm Beach Gardens, FL 32910

99 AUG -9 PM 3:32  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

FILED  
*8-12-99*

**ARTICLES OF INCORPORATION  
OF  
SOUTHERN COMMERCIAL, INC.**

**FILED**  
99 AUG -9 PM 3:32  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation:

**ARTICLE I  
CORPORATE NAME**

The name of the corporation shall be SOUTHERN COMMERCIAL, INC.

**ARTICLE II  
PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be 16030 East Epsom Loxahatchee, Florida 33470.

**ARTICLE III  
AUTHORIZED CAPITAL STOCK**

The number of common shares which the corporation shall have authority to have outstanding at any one time are One Thousand (1,000), and carry a par value of no par value.

**ARTICLE IV  
INITIAL REGISTERED AGENT/OFFICE**

The name of the corporation's initial registered agent is Stephen L. Cook, Esq. and the mailing address of it's initial agent is 10800 North Military Trail, Suite 213, Palm Beach Gardens, Florida 33410.

**ARTICLE V  
INCORPORATORS**

The name and street address of each incorporator to these Articles of Incorporation is:

Stephen L. Cook, Esq.

10800 North Military Trail, #213, Palm Beach Gardens, Florida 33410

***ARTICLE VI***  
**PROVISIONS**

The provisions for the regulations of the internal affairs of the corporation shall be as set forth in the bylaws.

***ARTICLE VII***  
**DURATION**

The duration of the corporation shall be perpetual.

***ARTICLE VIII***  
**BOARD OF DIRECTORS**

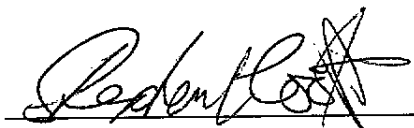
The number of directors constituting the initial Board of Directors of the corporation is one.

The names and addresses of the persons who are to serve as members of the initial Board of Directors of the corporation are as follows:

James Dutelle

16030 East Epsom Loxahatchee, Florida, 33470

The undersigned incorporator(s) have executed these Articles of Incorporation this sixth day of August, 1999.

A handwritten signature in black ink, appearing to read "Stephen L. Cook", is written over a horizontal line.

Stephen L. Cook, Esq.

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501, FLORIDA STATUTES. THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA SUBMITS THE FOLLOWING STATEMENTS DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is SOUTHERN COMMERCIAL, INC.
2. The name of the corporation's initial registered agent is Stephen L. Cook, Esq. and the mailing address of it's initial agent is 10800 North Military Trail, Suite 213, Palm Beach Gardens, Florida 33410.

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
\_\_\_\_\_  
Signature of Registered Agent

8/6/99  
\_\_\_\_\_  
Date

FILED  
AUG -9 PM 3:32  
SECRETARY OF STATE  
PALM BEACH, FLORIDA