

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 18, 2000 8:00 am**  
**Secretary of State**

07-18-2000 90009 002 \*\*\*150.00

**A0067888**

DO NOT WRITE IN THIS SPACE

**DOCUMENT #** *P99 0000 71891*

**1. Entity Name**  
*TRANSNATIONAL STEEL GROUP, INC.*

**Principal Place of Business** *11155 NW 33 ST.*  
**Mailing Address** *MIAMI, FL 33172*

**2. Principal Place of Business** *11155 NW 33 ST.*  
 Suite, Apt. #, etc.

**3. Mailing Address** Suite, Apt. #, etc.

**City & State** *MIAMI FL*  
**Zip** *33172* **Country** *DADE*

**6. Name and Address of Current Registered Agent**  
*LUIS FELIPE ITURRIAGA*  
*11155 NW 33rd ST.*  
*MIAMI, FL 33172*

**4. FEI Number** ☒ **Applied For**  
☐ **Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**7. Name and Address of New Registered Agent**

**Name** *LUIS FELIPE ITURRIAGA*  
**Street Address (P.O. Box Number is Not Acceptable)**  
*SAME*  
**City** *FL* **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** *[Signature]* *LUIS FELIPE ITURRIAGA* **DATE** *July 10, 2000*

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☐ **FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
 Trust Fund Contribution.

11. OFFICERS AND DIRECTORS			12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
<b>TITLE</b>	<i>PRESIDENT / DIRECTOR</i> <input type="checkbox"/> Delete	<b>TITLE</b>	<input type="checkbox"/> Change	<input type="checkbox"/> Addition	
<b>NAME</b>	<i>JAMES LYNCH</i>	<b>NAME</b>			
<b>STREET ADDRESS</b>	<i>4840 Roswell Rd. NE. Ste. 302</i>	<b>STREET ADDRESS</b>			
<b>CITY-ST-ZIP</b>	<i>Atlanta, GA 30342</i>	<b>CITY-ST-ZIP</b>			
<b>TITLE</b>	<i>Executive Vice President</i> <input type="checkbox"/> Delete	<b>TITLE</b>	<input type="checkbox"/> Change	<input type="checkbox"/> Addition	
<b>NAME</b>	<i>Enrique Iturriaga</i>	<b>NAME</b>			
<b>STREET ADDRESS</b>	<i>4264 SW 154th. Ct</i>	<b>STREET ADDRESS</b>			
<b>CITY-ST-ZIP</b>	<i>Miami, FL 33185</i>	<b>CITY-ST-ZIP</b>			
<b>TITLE</b>	<i>Secretary</i> <input type="checkbox"/> Delete	<b>TITLE</b>	<input type="checkbox"/> Change	<input type="checkbox"/> Addition	
<b>NAME</b>	<i>Luis Felipe Iturriaga</i>	<b>NAME</b>			
<b>STREET ADDRESS</b>	<i>9813 SW 146th. Ct.</i>	<b>STREET ADDRESS</b>			
<b>CITY-ST-ZIP</b>	<i>Miami, FL 33186</i>	<b>CITY-ST-ZIP</b>			
<b>TITLE</b>	<i>Director</i> <input type="checkbox"/> Delete	<b>TITLE</b>	<input type="checkbox"/> Change	<input type="checkbox"/> Addition	
<b>NAME</b>	<i>C. Edward Porch</i>	<b>NAME</b>			
<b>STREET ADDRESS</b>	<i>1273 NW Spruce Ridge Dr.</i>	<b>STREET ADDRESS</b>			
<b>CITY-ST-ZIP</b>	<i>Stuart, FL 33994</i>	<b>CITY-ST-ZIP</b>			
<b>TITLE</b>	<i>Director</i> <input type="checkbox"/> Delete	<b>TITLE</b>	<input type="checkbox"/> Change	<input type="checkbox"/> Addition	
<b>NAME</b>	<i>Asghar J. Fathi</i>	<b>NAME</b>			
<b>STREET ADDRESS</b>	<i>5891-B. Sunset Drive</i>	<b>STREET ADDRESS</b>			
<b>CITY-ST-ZIP</b>	<i>South Miami, FL 33143</i>	<b>CITY-ST-ZIP</b>			
<b>TITLE</b>	<i>Treasurer</i> <input type="checkbox"/> Delete	<b>TITLE</b>	<input type="checkbox"/> Change	<input type="checkbox"/> Addition	
<b>NAME</b>	<i>Jerry Beacham</i>	<b>NAME</b>			
<b>STREET ADDRESS</b>	<i>4840 Roswell Rd. NE. Ste. 302</i>	<b>STREET ADDRESS</b>			
<b>CITY-ST-ZIP</b>	<i>Atlanta, GA 30342</i>	<b>CITY-ST-ZIP</b>			

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *[Signature]* *ENRIQUE ITURRIAGA* **DATE** *July 10, 2000*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (9/99)

P99000071891

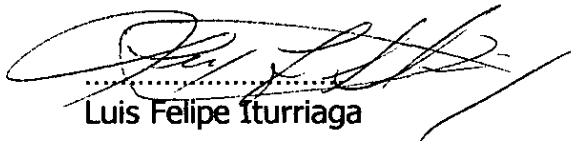
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**State of Florida**  
**County of Dade**


**AFFIDAVIT**

Personally appeared before me Luis Felipe Iturriaga who swears as follows:

1. He is the Secretary of Transnational Steel Group, Inc., a Florida Corporation No. P99000071891.
  2. The 2000 Uniform Business Report was never received.
  3. He is attaching the report and fee herein.
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Luis Felipe Iturriaga

Sworn to and subscribed before me this July 10, 2000.

  
Notary Public

