P99000071828

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C. Coullette MAR 2 9 2004

TRANSMITTAL LETTER

TO:	Amendment Section Division of Corporations
SUBJI	ECT:DISSOLUTION
DOCU	MENT NUMBER:P99000071828
The en	closed Articles of Dissolution and fee are submitted for filing.
Please	return all correspondence concerning this matter to the following:
	ARTHUR LUKIN
	(Name of Person)
	FRUMKIN & LUKIN, CPA P.C.
	(Name of Firm/Company)
	100 NORTH VILLAGE AVE.
	(Address)
	ROCKVILLE CENTRE, NY 11570
	(City/State/and Zip Code)
For furt	ther information concerning this matter, please call:
	ARTHUR LUKIN 516 766-6635 at ()
	(Name of Person) (Area Code & Daytime Telephone Number)
Enclose	ed is a check for the following amount:
□ \$35 I	Filing Fee Sectificate of Status Certificate of Status Certificate of Status Certified Copy (Additional copy is enclosed) Certified Copy (Additional copy is enclosed)
	MAILING ADDRESS:STREET ADDRESS:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines StreetTallahassee, Florida 32314Tallahassee, Florida 32399

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Department of State: NATIONAL LAND HOLDINGS OF FLORIDA, INC.		
SECOND:	The document number of the corporation (if known): P99000071828		
THIRD:	The date dissolution was authorized:		
	Effective date of dissolution if applicable: 3/28/04 (no more than 90 days after dissolution file date)		
FOURTH:	Adoption of Dissolution (CHECK ONE)		
	Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.		
	Dissolution was approved by of the shareholders through voting groups.		
	The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:		
	The number of votes cast for dissolution was sufficient for approval by		
	(voting group) AHAR 23 FINANCO PROPERTY OF THE DESIGN AND AND AND AND AND AND AND AND AND AN		
;	Signed this day of		
Signature:			
2.8	(By a director president or other officer - if directors or officers have not been selected, by an incorporator - if in the bands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)		
	JAMES MATTHEWS		
	(Typed or printed name of person signing)		
	PRESIDENT		
	(Title of person signing)		

Filing Fee: \$35