FILED Apr 17, 2003 8:00 am Secretary of State

04-17-2003 90606 012 ***150.00

| 2116 EDGEW | , | Mailing Address 2116 EDGEWATER DRIVE | | บบบผ | .U.T.O.O. | |
|---|--|--|---------------------------------|--|-------------------------|-----------------------------------|
| ORLANDO FL | 32804 | ORLANDO FL 32804 | | | | |
| 2. Principal F | Place of Business 32 W. Smith 5t | 3. Mailing Address | omith St | T I DELIEDDI TUP IZIJO TOJNI DONE DALTI BOTNI BOT D | ; | EI EF ian ente 1 en |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | · CHECK HERE IF MAKIN | VG CHANGES | 3 |
| City & Stat | ORL FLA | City & State ORL | FL | 4. FEI Number 59-3596581 | ⊢ | Applied For lot Applicable |
| Zip 32 | 804 County RAME | 32804 1 | DRANGE | 5. Certificate of Status Desired | \$8.75 Ac Fee Requir | |
| | 6. Name and Address of Current F | legistered Agent | | 7. Name and Address of New Registere | d Agent | <u></u> |
| SPIEGEL & UTRERA, P.A. | | | Name Street Address (f | P.O. Box Number is Not Acceptable) | | |
| 343 ALMERIA AVENUE CORAL GABLES FL 33134 | | | | | | |
| | | | City | | Zip Co | de |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | |
| the obligations of registered agent. SIGNATURE SUSAN M Control President 4-11-03 | | | | | | |
| SIGNATURE. | Signature, typed or printed name of registered agent ar | d title if applicable. (NOTE: Regis | stered Agent signature required | ··· | | |
| | | ··· | | T | | |
| After After | ILE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Florida Department of | Election Campaign Financing Trust Fund Contribution. | | 00 May Be od to Fees | | |
| 10. | OFFICERS AND D | DIRECTORS | 11. | ADDITIONS/CHANGES TO OFFICERS AN | ND DIBECTOR | DO IN 11 |
| | PSD OFFICERS AND E | | | ADDITIONS/CHANGES TO OFFICERS AF | | |
| TITLE | COMITO, SUSAN M | <u> </u> | TITLE ' | | ☐ Change | Addition |
| NAME STORES ASSESSED | 2116 EDGEWATER DRIVE | | NAME | | | |
| STREET ADDRESS CITY-ST-ZIP | ORLANDO FL 32804 | | STREET ADDRESS CITY-ST-ZIP | | | |
| TITLE | V | ☐ Delete | TITLE | | Change | ☐ Addition |
| NAME | LACROIX, ROGER A | | NAME | | | |
| STREET ADDRESS | 2116 EDGEWATER DRIVE | | STREET ADDRESS | • | • | İ |
| CITY-ST-ZIP | ORLANDO FL 32804 | | CITY-ST-ZIP | | <u> </u> | |
| TITLE | | ☐ Delete | TITLE | | ☐ Change | ☐ Addition |
| NAME | | | NAME | | | |
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| TITLE | | ☐ Delete | TITLE | | ☐ Change | ☐ Addition |
| NAME | | _ | NAME | | - | |
| STREET ADDRESS | | | STREET ADDRESS | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | |

SIGNATURE:

2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

SUSAN MARIE'S SALON, INC.

1. Entity Name

P99000071813