

**2001 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # P99000071674****1. Entity Name**  
**ADVANCED WALLS, INC.****FILED**  
**May 15, 2001 8:00 am**  
**Secretary of State**

05-15-2001 90148 012 \*\*\*150.00

**Principal Place of Business****5415 BONACKER DRIVE**  
**TAMPA FL 33610****Mailing Address****5415 BONACKER DRIVE**  
**TAMPA FL 33610****765189**

DO NOT WRITE IN THIS SPACE

**2. Principal Place of Business****1603 N. 43<sup>rd</sup> ST.**  
Suite, Apt. #, etc.**3. Mailing Address****1603 N. 43<sup>rd</sup> ST.**  
Suite, Apt. #, etc.**City & State****Tampa, FL****City & State****Tampa, FL****4. FEI Number****59-3568596****Applied For****Not Applicable****Zip****33605****Country****USA****Zip****33605****Country****USA****5. Certificate of Status Desired** ☐**\$8.75 Additional**  
**Fee Required****6. Name and Address of Current Registered Agent****7. Name and Address of New Registered Agent****CASH, JEFFREY S**  
**17020 SHADY PINES DRIVE**  
**LUTZ FL 33549****Name****Street Address (P.O. Box Number is Not Acceptable)****City****FL****Zip Code****8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.****SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE****9. This corporation is eligible to satisfy its Intangible**  
**Tax filing requirement and elects to do so.** ☐  
(See criteria on back)**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State****10. Election Campaign Financing**  
**Trust Fund Contribution.** ☐**\$5.00 May Be**  
**Added to Fees****11. OFFICERS AND DIRECTORS****12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11****TITLE** **P** ☐ Delete  
**NAME** **CASH, JEFFREY S**  
**STREET ADDRESS** **17020 SHADY PINES DR**  
**CITY-ST-ZIP** **LUTZ FL 33549****TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP****TITLE** **ST** ☐ Delete  
**NAME** **HOLDEN, DOUGLAS B**  
**STREET ADDRESS** **17325 PALOMINO LAKES DR**  
**CITY-ST-ZIP** **DADE CITY FL 33528****TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP****TITLE** **V** ☐ Delete  
**NAME** **NIZOL, CHRISTOPHER**  
**STREET ADDRESS** **8510 HAYWOOD COURT**  
**CITY-ST-ZIP** **TAMPA FL 33634****TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP****TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP****TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
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**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP****TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP****13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.****SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/27/01**

Date

**813-242-6476**

Daytime Phone #

CR2E034 (10/00)