

FILED  
Jul 06, 2001 8:00 am  
Secretary of State

07-06-2001 90012 001 \*\*\*\*\*8.75  
07-06-2001 90012 002 \*\*\*150.00

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P99000071494

1. Entity Name

WASHINGTON DEBT CONSOLIDATION, INC.

Principal Place of Business

152 NE 167TH STREET  
201  
MIAMI FL 33162

Mailing Address

152 NE 167TH STREET  
201  
MIAMI FL 33162

MIAMI BEACH

MIAMI BEACH

2. Principal Place of Business

152 N.E. 167th Street

3. Mailing Address

152 N.E. 167th Street

Suite, Apt. #, etc.

201

Suite, Apt. #, etc.

201

City & State

N. Miami Beach, Fl.

City & State

N. Miami Beach

4. FEI Number

65-0949882

Applied For

Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

CHANG, ANTHONY M. C.  
152 NE 167TH STREET  
STE 210  
N MIAMI BEACH FL 33162

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00  
After MAY 1, 2001 Fee will be \$550.00  
Make Check Payable to Department of State

10. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

| TITLE | NAME                 | STREET ADDRESS     | CITY-ST-ZIP            | <input type="checkbox"/> Delete |
|-------|----------------------|--------------------|------------------------|---------------------------------|
|       | CHANG, ANTHONY M. C. | 11133 NW 2ND COURT | CORAL SPRINGS FL 33071 | <input type="checkbox"/>        |
|       | CHANG, THERESA C     | 11133 NW 2ND COURT | CORAL SPRINGS FL 33071 | <input type="checkbox"/>        |
|       |                      |                    |                        | <input type="checkbox"/>        |
|       |                      |                    |                        | <input type="checkbox"/>        |
|       |                      |                    |                        | <input type="checkbox"/>        |
|       |                      |                    |                        | <input type="checkbox"/>        |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|----------------|-------------|---------------------------------|-----------------------------------|
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

2/20/01 305-9409969