

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P99000071423

**FILED**  
**Mar 16, 2006**  
**Secretary of State**

**Entity Name:** DIAMOND RESOURCES INTERNATIONALE, INC.

**Current Principal Place of Business:**

4001 S. OCEAN DRIVE  
SUITE 6M  
HOLLYWOOD, FL 33019 US

**New Principal Place of Business:**

1800 NE 114 STREET  
CRICKET CLUB, UNIT #802  
MIAMI, FL 33181 US

**Current Mailing Address:**

4001 S. OCEAN DRIVE  
SUITE 6M  
HOLLYWOOD, FL 33019 US

**New Mailing Address:**

!800 NE 114 STREET  
CRICKET CLUB, UNIT #802  
MIAMI, FL 33181 US

**FEI Number:** 65-0946224      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

FILINGS, INC.  
3732 N.W. 16TH STREET  
FT. LAUDERDALE, FL 333114132 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: ALTMAN, DOUGLAS L  
Address: 4001 S. OCEAN DRIVE, #6M  
City-St-Zip: HOLLYWOOD, FL 33019

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: D (X) Change ( ) Addition  
Name: ALTMAN, DOUGLAS L  
Address: 1800 NE 114 STREET, CRICKET CLUB UNIT #802  
City-St-Zip: MIAMI, FL 33019

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DOUGLAS L. ALTMAN

D

03/16/2006

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date