# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT # P99000071386**

1. Entity Name
METRIK & ASSOCIATES, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| 6800 78TH AVE. N.<br>PINELLAS PARK, FL 33781 | 6800 78TH AVE. N.<br>PINELLAS PARK, FL 33781 |

## DO NOT WRITE IN THIS SPACE

02052007     No Chg-P     CR2E034 (11/05)

| 4. FEI Number | Applied For |
|---|---|
| 59-3593461 | Not Applicable |

5. Certificate of Status Desired  ☐   **$8.75** Additional Fee Required

### 6. Name and Address of Current Registered Agent

METRIK, ARNOLD
6800 78TH AVE. N.
PINELLAS PARK, FL 33781

## DO NOT WRITE
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE_____

Signature, typed or printed name of registered agent and title if applicable     (NOTE: Registered Agent signature required when reinstating)     DATE

**FILE NOW!!!  FEE IS $150.00**
**After May 1, 2007 Fee will be $550.00**

9. Election Campaign Financing Trust Fund Contribution.  ☐   **$5.00** May Be Added to Fees

### 10. OFFICERS AND DIRECTORS

| TITLE | D |
|---|---|
| NAME | METRIK, ARNOLD |
| STREET ADDRESS | 6800 78TH AVE. N. |
| CITY-ST-ZIP | PINELLAS PARK, FL 33781 |

| TITLE | |
|---|---|
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____  Pres.   3/22/07

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR     Date     Daytime Phone #
ARNOLD  METRIK