

JUL-06-2006 (THU) 14:04

(FAX) 954 420 0331

P. 001/004

Division of Corporations

Page 1 of 1

**P99000070691**

Florida Department of State  
Division of Corporations  
Public Access System

### Electronic Filing Cover Sheet

**Note:** Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H06000172440 3)))

**Note:** DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

**To:**

Division of Corporations  
Fax Number : (850) 205-0380

**From:**

Account Name : GENESIS ACCOUNTING SERVICES, CORP.  
Account Number : I20000000018  
Phone : (954) 420-0051  
Fax Number : (954) 420-0331

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

06 JUL -6 AM 9:12

**FILED**

### COR AMND/RESTATE/CORRECT OR O/D RESIGN

**THAI-SUSHI EXPRESS, INC.**

**RECEIVED**  
06 JUL -6 AM 8:00  
DIVISION OF CORPORATIONS

|                       |         |
|-----------------------|---------|
| Certificate of Status | 1       |
| Certified Copy        | 0       |
| Page Count            | 03      |
| Estimated Charge      | \$43.75 |

Electronic Filing Menu

Corporate Filing Menu

Help

*gy Am*

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF

THAI-SUSHI EXPRESS, INC.

(Present name)

Pursuant to the provisions of section 607.1006 Florida Statutes, this Florida profit corporation adopts the following articles of Amendment to its articles of incorporation:

Document # P99000070691  
Filed on: 08/02/1999

06 JUL -6 AM 9:12  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

FIRST: ARTICLE(S) CHANGED: AMENDED.

ARTICLE XVI - BOARD OF DIRECTORS OF INCORPORATION

SECOND: THE DATE OF ADOPTION OF THE AMENDMENTS.

THIRD: ADOPTION OF AMENDMENTS.

**ARTICLE XVI - BOARD OF DIRECTORS OF INCORPORATION**

This corporation shall have three (3) directors. The number of Directors may be increased or diminished from time to time in accordance with by-laws adopted by the stockholders. The names and address of the **NEW** Board of Directors of this corporation NOW are:

| <b><u>NAME</u></b>                                                                            | <b><u>ADDRESS</u></b>                                     |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>SUPAVADEE S NIYOMPRUK</b><br>President / Vice-President<br>Treasury / Secretary / Director | <b>920 NE 36 ST</b><br><b>OAKLAND PARK FL 33334</b>       |
| <b>RUNGNAPHA S YODVILAI</b><br>Director                                                       | <b>908 SE 12TH AVE</b><br><b>DEERFIELD BEACH FL 33441</b> |
| <b>ANAN NIYOMPRUK</b><br>Director                                                             | <b>920 NE 36 ST</b><br><b>OAKLAND PARK FL 33334</b>       |

**SECOND: THE DATE OF ADOPTION OF THE AMENDMENTS.**

The date of adoption of the amendments is:

**June 21, 2006**

**THIRD: ADOPTION OF AMENDMENT.**

The Amendments were adopted by the Directors without shareholder action and shareholder action was not required.

IN WITNESS WHEREOF, the undersigned being the original subscribers to the capital stock here for the purpose of forming a corporation to do business in the State of Florida, under the laws of the State of Florida, do make and file these Amendment of Articles of Incorporation, here by declaring and certifying that the facts herein stated all true and do agree to take the number of shares herein set forth and hereunto set our hands and seals this 21<sup>st</sup> day of June of 2006.

  
\_\_\_\_\_  
**SUPAVADEE S NIYOMRUR**  
President / Vice-President  
Treasury / Secretary / Director