Daytime Phone #

## 2002 Uniform Business Report (UBR)

**SIGNATURE:** 

| 2002 Uniform Business Report (UBR)  |                            |  |  |              |  |                     | FILED                                       |  |                         |                           |
|---|----------------------------|--|--|--------------|--|---------------------|---|--|-------------------------|---------------------------|
| DOCUMENT # P9900070058  1. Entity Name  |                            |  |  |              |  |                     | Apr 15, 2002 8:00 am<br>Secretary of State  |  |                         |                           |
| JOE GRI   | JNY THE                    | FURNITURE SPECIA   | ALIST, INC.  |              |  |                     | 04-15-20                                    | 02 90012 001   | ***150.0                | 00                        |
| Principal Place   |                            | 3  | Mailing Address 1845 SW 4TH AVE  |              |  |                     |   |  |                         |                           |
| A12   | I ALL                      | •  | A12  |              |  |                     |   |  |                         |                           |
| DELRAY BEACH FL 33444 DELRAY BEACH FL 33444   |                            |  |  |              |  | :                   |   |  |                         |                           |
| Principal Place of Business     3. Mailing Address  |                            |  |  |              |  |                     | 4 100/100/100 100 100/FB FB400 <del>1</del> | I <b>a</b> jia <b>es</b> iki <b>bo</b> lki <b>bo</b> lki i | YBII DDIII BDIDI        | Biographic (Bat           |
| Suite, Apt.   | #, etc.                    |  | Suite, Apt. #, etc.  |              |  |                     | DO NOT WRITE IN THIS SPACE                  |  |                         |                           |
| City & Stat   | е                          |  | City & State   |              |  | 4.                  | FEI Number <b>65-094</b>                    | 0587   | <u> </u>                | plied For<br>t Applicable |
| Zip   | Country                    |  | Zip Coun   |              | try  | 5.                  | Certificate of Status Desi                  |  | 8.75 Add<br>ee Required |                           |
| ļŧ.   | and Address of Current Reg |  |  | 7.           | Name and Address of N                              | ew Registered A     | gent  |  |                         |                           |
| ¥   |                            |  |  |              | Name   |                     |   |  |                         |                           |
| GRUNY, JOSEPH 10691 CAMBAY DRIVE  |                            |  |  |              | Street Address (P.O. Box Number is Not Acceptable) |                     |   |  |                         | ·                         |
| BOYNTON BEACH FL 33437  |                            |  |  |              |  |                     |   |  |                         |                           |
|   |                            |  | Þ  |              | City   | •                   |   | FL   | Zip Code                | 9                         |
| 8. The above  | named entity               | y submits this statement for th  | e purpose of changing its  | registere    | ed office or r                                     | egistered a         | gent, or both, in the State                 |  |                         |                           |
|   |                            |  |  |              |  |                     |   |  |                         |                           |
| SIGNATURE.  | Signature, typed           | or printed name of registered agent and t  | itle if applicable. (NOTE  | : Registere  | d Agent signature                                  | e required when     | reinstating)                                | DATE   |                         |                           |
| (a) This corne  | oration is elici           | ible to satisfy its Intangible   | FILE NOW!  | " FEE        | IS \$150.00  | n                   |   |  |                         | _                         |
| <ul> <li>This corporation is eligible to satisfy its Intangible<br/>Tax filing requirement and elects to do so.<br/>(See criteria on back)</li> </ul> |                            |  | After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta |              |  | 0.00                | 10. Election Campaig<br>Trust Fund Contri   |  | \$5.00<br>Added         | O May Be<br>to Fees       |
| 11.   | ria on back)               |  | 12.  | epartment    |  | DDITIONS/CHANGES TO | OFFICERS AND                                | DIRECTORS  | 2 INI 11                |                           |
| TITLE   | PSTD                       | OFFICERS AND DIF   | Delete   | TITLE        | : 1  | ^                   | DDITIONS/GITANGES 10                        | OTTIOETIS AILD   | ☐ Change                | Addition                  |
| NAME  | GRUNY,                     |  |  | NAM          |  |                     |   | - %  | ٠                       | l<br>{                    |
| STREET ADDRESS<br>CITY-ST-ZIP   |                            | AMBAY DRIVE<br>N BEACH FL 33437  |  | 11           | ET ADDRESS<br>-ST-ZIP                              |                     |   |  | - ·                     | •                         |
| TITLE   | BOTHTO                     | V DETROTT E GO TO:   | ☐ Delete   | TITLE        |  |                     |   | · · · · · · · · · · · · · · · · · · ·                      | ☐ Change                | ☐ Addition                |
| NAME :  |                            |  |  | NAM          | - 1  |                     |   |  |                         |                           |
| STREET ADDRESS<br>CITY-ST-ZIP   |                            |  |  | ll l         | ET ADORESS<br>-ST-ZIP                              |                     |   |  | <u></u>                 |                           |
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| CITY-ST-ZIP   |                            |  |  | III.         | -ST-ZIP  |                     |   |  |                         |                           |
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| NAME<br>STREET ADDRESS  | ]                          |  |  | NAM<br>STRE  | ET ADDRESS   |                     |   |  |                         |                           |
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| NAME<br>STREET ADDRESS  |                            |  |  | 11           | ET ADDRESS   |                     |   |  |                         | l                         |
| CITY-ST-ZIP   |                            |  |  |              | -ST-ZIP  |                     |   |  |                         |                           |
|   |                            | e information supplied with this<br>it or supplemental report is tru<br>ne receiver or trustee empowe<br>achment with an address, with   |  |              |  |                     |   |  |                         |                           |