

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 10, 2004 8:00 am**  
**Secretary of State**

03-10-2004 90020 016 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                                 |                                                                                                                     |                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P99000069862</b><br>1. Entity Name<br><b>KCQ INCORPORATED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                                 |                                                                                                                     |                                                          |  |
| Principal Place of Business<br><b>3117 E. ROBIN LANE<br/>GILBERT, AZ 85296</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                                 | Mailing Address<br><b>3170 N. FEDERAL HWY.<br/>#103<br/>LIGHTHOUSE POINT, FL 33064</b>                              |                                                                                                                                           |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.<br>City & State<br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                                 | 3. Mailing Address<br>Suite, Apt. #, etc.<br>City & State<br>Zip      Country                                       |                                                                                                                                           |  |
| 4. FEI Number<br><b>65-0974340</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                                 | Applied For<br><input type="checkbox"/> Not Applicable                                                              |                                                                                                                                           |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                                 | 03052004      Chg-P      CR2E034 (10/03)                                                                            |                                                                                                                                           |  |
| 6. Name and Address of Current Registered Agent<br><b>JOHNSON, ANGELA D CPA<br/>C/O 3170 N. FEDERAL HWY.<br/>103<br/>POMPAÑO BEACH, FL 33064</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                 |                                                                                                                     | 7. Name and Address of New Registered Agent<br><b>Di Crescenzo Angela<br/>3170 N. Federal Hwy<br/>#103C<br/>Lighthouse Point FL 33064</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u>Angela Di Crescenzo</u> DATE <u>3/4/2004</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                           |                                                                    |                                 |                                                                                                                     |                                                                                                                                           |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                           |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                               |                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SPD<br>STRUNC, KITTRELL<br>3117 E. ROBIN LANE<br>GILBERT, AZ 85296 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DVT<br>STRUNC, RICHARD<br>3117 E. ROBIN LANE<br>GILBERT, AZ 85296  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _____<br>_____<br>_____<br>_____                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _____<br>_____<br>_____<br>_____                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _____<br>_____<br>_____<br>_____                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                         |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                    |                                 |                                                                                                                     |                                                                                                                                           |  |
| SIGNATURE: <u>[Signature]</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                                 | Date <u>3/5/04</u> Daytime Phone # _____                                                                            |                                                                                                                                           |  |

**54016835**

