## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **P99000069676**

1. Entity Name

SIGNATURE:

## FILED Apr 14, 2000 8:00 am Secretary of State

| SNAPPERS SEAFOOD RESTAURANT, INC.                                  |   |   |  | 04-14-2000 90117 025 ***150.00  |  |                                  |  |
|--|---|---|--|---|--|----------------------------------|--|
| Principal Place of Business  |   | Mailing Address                               |  | -   |  |                                  |  |
| 14501 S. DIXIE HIGHWAY<br>MIAMI FL 33176                           |   | 14501 S. DIXIE HIGHWAY<br>MIAMI FL 33176-7925 |  |   |  |                                  |  |
| 2. Principal Place of Business                                     |   | 3. Mailing Address                            |  |   |  |                                  |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                           |  | DO NOT W  | /RITE IN THIS SPACE                                    |                                  |  |
| City & State   |   | City & State                                  |  | 4. FEI Number Applied For Not Applied Bot Not Applied For                   |  |                                  |  |
| Zip  | Country   | Zip   | Country  | 5. Certificate of Status Desire   | d 🗆 <b>\$8.75</b> A                                    |                                  |  |
|  | 6. Name and Address of Currer   | t Registered Agent                            |  | 7. Name and Address of Nev  | v Registered Agent                                     |                                  |  |
| HERBERT, CURTIS J ESQ.   |   |   | Name   | Street Address (P.O. Box Number is Not Acceptable)                          |  |                                  |  |
|  | 11 PINES BLVD.  |   | Street Addres  |   | .ble)  |                                  |  |
| SUIT   | E E<br>Broke Pines FL 33024   |   | ļ  |   |  |                                  |  |
| PEM  | DHUNE PINES PL 33024  |   | City   |   | FL Zip Co  | nde                              |  |
| 8. The above   | named entity submits this statement   | for the purpose of changing its               | registered office or regist                            | tered agent, or both, in the State of                                       | Florida.   |                                  |  |
|  |   |   |  |   |  |                                  |  |
| SIGNATURE,   | Signature, typed or printed name of registered age  | nt and title if applicable. (NOT              | E: Registered Agent signature requi                    | red when reinstating)   | DATE   |                                  |  |
|  | ration is eligible to satisfy its Intangib  |   | !!!-FEE-IS-\$150:00=                                   | 10. Election Campaign   | Financing \$5  | .00 May Be                       |  |
| Tax filing requirement and elects to do so. (See criteria on back) |   |   | 00 Fee will be \$550.00<br>ble to Department of S      | Trust Fund Contribu   |  | led to Fees                      |  |
| 11.  | OFFICERS AN   | D DIRECTORS                                   | 12.  | ADDITIONS/CHANGES TO C  | OFFICERS AND DIRECTO                                   | RS IN 11                         |  |
| TITLE  | PD<br>Wong, Henry   | ☐ Delete                                      | TITLE<br>NAME  |   | ☐ Change   | e 🔲 Addition                     |  |
| NAME<br>STREET ADDRESS   | 14501 S. DIXIE HIGHWAY  |   | STREET ADDRESS   |   |  |                                  |  |
| CITY-ST-ZIP  | MIAMI FL 33176  |   | CITY-ST-ZIP  |   |  |                                  |  |
| TITLE<br>NAME  |   | ☐ Delete                                      | TITLE<br>NAME  |   | ☐ Change   | e                                |  |
| STREET ADDRESS   |   |   | STREET ADDRESS   |   |  |                                  |  |
| CITY-ST-ZIP  | · · · · · · · · · · · · · · · · · · ·   |   | CITY-ST-ZIP  |   | Chong.   | Addition                         |  |
| TITLE<br>NAME  |   | ☐ Delete                                      | TITLE<br>NAME  |   | Change   | e                                |  |
| STREET ADDRESS   |   |   | STREET ADDRESS   |   |  |                                  |  |
| CITY-ST-ZIP  |   |   | CITY-ST-ZIP  |   | Change   | e                                |  |
| TITLE<br>NAME  |   | Delete  | TITLE<br>NAME  |   | Change   | Addition                         |  |
| STREET ADDRESS   |   |   | STREET ADDRESS   |   |  | ~                                |  |
| CITY-ST-ZIP  |   |   | CITY-ST-ZIP  |   | Change   | Addition                         |  |
| TITLE<br>NAME  |   | Lu Delete                                     | NAME   |   | ,  |                                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                      |   |   | STREET ADDRESS<br>CITY-ST-ZIP                          |   |  |                                  |  |
| TITLE  |   | Delete  | TITLE  | <del></del>   | ☐ Change   | Addition                         |  |
| NAME   |   | _ 5000g                                       | NAME   | Ma <sub>n</sub>   |  |                                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                      | •   |   | STREET ADDRESS<br>CITY-SI-ZIP                          |   |  |                                  |  |
|  | ertify that the information supplied w  | ith this filing does not qualify to           |  | Section 119.07(3)(i), Florida Statute                                       | es. I further certify that the                         | e information                    |  |
| indicated<br>of the cor  | pertify that the information supplied won this report or supplemental poor poration or the receiver or trustee en | is true and accurate and that report          | ny signature shall have th<br>as required by Chapter 6 | ie same legal effect as if made und<br>607, Florida Statutes; and that my n | er oath; that I am an offic<br>ame appears in Block 11 | er or director<br>or Block 12 if |  |