Page 1 of 2

# Division of Corporations

#### Florida Department of State

**Division of Corporations** Public Access System Katherine Harris, Secretary of State

#### **Electronic Filing Cover Sheet**

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H00000001167 6)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)922-4000

From:

Account Name

: COURT ACCESS CENTERS OF AMERICA

Account Number : 075350000541

Phone

: (813)875-1333 : (813)875-2703

#### BASIC AMENDMENT

MANNING CINEMATICS, INC.

MARINE 19 1	
Certificate of Status	1
Certified Copy	0
Page Count	05
Estimated Charge	\$43.75

https://ccfss1.dos.state.fl.us/scripts/efilcovr.exe

1/7/00



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

January 10, 2000

Ĺ

MANNING CINEMATICS, INC. 1701 THE GREENS WAY #1124 JACKSONVILLE BEACH, FL 32250

SUBJECT: MANNING CINEMATICS, INC.

REF: P99000069377

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document is illegible and not acceptable for imaging.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6906.

Darlene Connell Corporate Specialist FAX Aud. #: H00000001167 Letter Number: 800A00001213

## Audit # H00000001167 ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF MANNING CINEMATICS, INC.

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

First Amendment:

### ARTICLE I Name and Address

The name of this Corporation is:

**Entera Corporation** 

The mailing address and street address of the Corporation are:

1701 The Greens Way #1124 Jacksonville Beach, FL 32250 TAPLAHASSEE FLORIBA

The Adoption of Amendment(s) was/were adopted by the board of directors on January 7, 2000 without shareholder action and shareholder action was not required.

Signed on January 7, 2000.

Signature<sup>1</sup>

William R. Mastring President/Director

<sup>&</sup>lt;sup>1</sup>This form was prepared with the assistance of CourtAccess Centers of America Inc., a non-lawyer located at 3249 W Cypress St., Suite C, Tampa, FL 33607, 813-875-1333.