2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P99000069043

1. Entity Name

ALL AMERICAN DEVELOPMENT CORP.

Principal Place of Business

Mailing Address

18506 NORTHEAST 5TH AVENUE N MIAMI BEACH FL 33179

18506 NORTHEAST 5TH AVENUE N MIAMI BEACH FL 33179

2. Principal Place of Business 3. Mailing Address

FILED May 10, 2001 8:00 am Secretary of State

05-10-2001 90042 041 ***150.00

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|                                                                                                                              |                                            |                                                    | v                                                                                                          |             |                                                         |             | 1 8600001 810 1            | 8668 1960 BBILL BBI | 1 00111 BUILD | BRITA JOHN BOOM | #18## HIT (##)              |          |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|-------------|----------------------------|---------------------|---------------|-----------------|-----------------------------|----------|
| Suite, Apt. #, etc.                                                                                                          |                                            |                                                    | Suite, Apt. #, etc.                                                                                        |             |                                                         |             | DO NOT WRITE IN THIS SPACE |                     |               |                 |                             |          |
| City & Sta                                                                                                                   | ate                                        |                                                    | City & State                                                                                               |             |                                                         | <b>4.</b> F | 4. FEI Number 65-0937873   |                     |               |                 | Applied For<br>Not Applicat |          |
| Zip                                                                                                                          |                                            | Country                                            | Zìp                                                                                                        | Zip Coun    |                                                         | untry 5.    |                            |                     |               |                 | B.75 Additional e Required  |          |
| 14.5                                                                                                                         | ~ 6. Name                                  | and Address of Current R                           | egistered Agent -                                                                                          |             | _                                                       | .7. N       | lame and Add               | dress of New I      | Registered    | Agent           |                             | $\dashv$ |
| DRAUDT, ERIC<br>4051 SW 102 AVE<br>DAVIE FL 33328                                                                            |                                            |                                                    |                                                                                                            |             | Name Street Address (P.O. Box Number is Not Acceptable) |             |                            |                     |               |                 |                             |          |
|                                                                                                                              |                                            |                                                    |                                                                                                            |             |                                                         |             |                            |                     |               |                 |                             |          |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |                                            |                                                    | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of Str |             |                                                         | 00          | 10. Election               | n Campaign Fil      |               | <b></b> \$5.    | .00 May Be                  | <b>-</b> |
|                                                                                                                              | ma on back)                                |                                                    |                                                                                                            |             | epartment of                                            | i           |                            |                     |               |                 |                             |          |
| 11.                                                                                                                          | TD.                                        | OFFICERS AND D                                     | <del></del>                                                                                                | 12.         | 1                                                       | ADI         | DITIONS/CHA                | NGES TO OFF         | ICERS AN      |                 |                             | Ц,       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                               | 18506 NO                                   | , anthony f<br>RTHEAST 5TH AVENUE<br>EACH FL 33179 | ☐ Delete                                                                                                   |             | - 1                                                     |             |                            |                     |               | ☐ Change        | e 🗌 Additio                 | on   3   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                        | PD<br>REINER, P<br>3530 N. 5               | AUL B                                              | □ Delete                                                                                                   |             |                                                         |             |                            |                     |               | Change          | e 🗌 Additi                  | ion (    |
| TITLE                                                                                                                        | 18506 NE                                   | STEPHEN J                                          | Delete **-                                                                                                 | NAM<br>Stre |                                                         |             |                            |                     |               | ☐ Change        | ⊶ · □·Additio               | on ·     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                               | SD<br>DRAUDT, E<br>4051 SW 1<br>DAVIE FL 3 | 102ND AVENUE                                       | ☐ Delete                                                                                                   |             |                                                         |             |                            |                     |               | ☐ Change        | Additio                     | on       |
| TITLE                                                                                                                        |                                            |                                                    | ☐ Delete                                                                                                   | TITLE       |                                                         |             |                            |                     |               | ☐ Change        | ☐ Additio                   | οn       |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-7IP

TITLE

NAME

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ Delete

305-652-2244

☐ Change

☐ Addition