2006 FOR PROFIT CORPORATION **ANNUAL REPORT**

SIGNATURE:

May 01, 2006 08:00 AM Secretary of State DOCUMENT # P99000068747 WEST FLORIDA SOD, INC. Principal Place of Business Mailing Address P O BOX 381 37746 SOUTHVIEW AVENUE DADE CITY, FL 33525 DADE CITY, FL 33526 No Chg-P CR2E034 (11/05) 03142006 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-3598094 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent DO NOT WRITE 37837 MERIDIAN AVENUE SUITE 314 IN THIS SPACE DADE CITY, FL 33525 6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title it applicable. (NOTE: Registered Agent signature required when reinstating) DATE **\$5.00** May Be 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TITLE LARKIN, JON S III NAME STREET ADDRESS 37746 SOUTHVIEW AVE CITY-ST-ZIP DADE CITY, FL 33525 U00000544144 NAME 05/11/06-80024-009 150.00 STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS DO NOT WRITE CSTY-ST-73P IN THIS SPACE STREET ADDRESS CITY-ST-ZP NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CDY-ST-2P 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this regord as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other life empowered.

Jon S. Larkin, III

Date

OF SIGNING OFFICER OR DIRECTOR

813-713-0641

Daytime Phone #

FILED