2005 FOR PROFIT CORPORATION ANNUAL REPORT

Anr 18. 2005 08:00 AM te

	ANNOAL	NEFORI			Apr 10, 2005 00.00
1. Entity Nan	MENT # P990000682 APARTMENTS, INC.	242			Secretary of Sta
1	ce of Business 7.17TH AVENUE 33056	Mailing Address 175-20 N.W.17TH AVENUE MIAMI, FL 33056			Faling 18311 doon oong nakib andis andis andis andis andis andis andis andis and and and and and and and and a
C	OO NOT WRITE		CE	04122005 4. FEI Numbe 65-0944	
	6. Name and Address of Current R IED, PAULINE V 17TH AVENUE . 33056	egistered Agent	DO NOT WRITE IN THIS SPACE		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE					
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution, Added to Fees					
10. TITLE	OFFICERS AND D	RECTORS	-		
NAME STREET ADDRESS CITY-ST-ZIP	MOHAMMED, PAULINE 175-20 N.W. 17TH AVENUE MIAMI, FL 33056	 			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D MOHAMMED, EJAZUL 175-20 N.W. 17TH AVENUE MIAMI, FL 33056	•-			04/19/05-80020-009 158.75
TITLE NAME STREET ADDRESS CITY+ST+ZIP				DO	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP				IN T	HIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: AULUL MUNGHMAN HALINE MONCOMMEN 4/12/05 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Davis Proce &					

Date

Daytime Phone #