
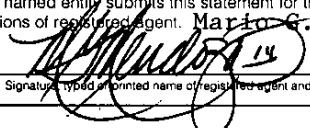
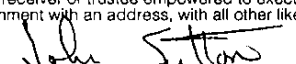


# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 15, 2007 8:00 am**  
**Secretary of State**

03-15-2007 90033 032 \*\*\*150.00

|  |  |                     |  |  |  |
|--|--|---------------------|--|--|--|
| <b>DOCUMENT # P99000067875</b><br>1. Entity Name<br><b>SUTTON CONSULTING ARBORIST, INC.</b>  |  |                     |  |   |  |
| Principal Place of Business<br><b>11 SOUTH J STREET<br/>LAKE WORTH, FL 33460</b>   |  |                     | Mailing Address<br><b>C/O MARIO G DE MENDOZA, III, PA<br/>12765 FOREST HILL BLVD STE 1302<br/>WELLINGTON, FL 33414</b> |  |  |
| 2. Principal Place of Business - No P.O. Box #   |  | 3. Mailing Address  |  |  |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc. |  |  |  |
| City & State   |  | City & State        |  |  |  |
| Zip  | Country                                    | Zip                 | Country  | 4. FEI Number<br><b>65-0934699</b>   |  |
| 5. Certificate of Status Desired <input type="checkbox"/>  |  |                     |  | Applied For<br><input type="checkbox"/> Not Applicable   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>DE MENDOZA, MARIO G<br/>12765 FOREST HILL BLVD STE 1302<br/>WELLINGTON, FL 33414</b>   |  |                     |  | 7. Name and Address of New Registered Agent<br>Name<br><b>Mario G. de Mendoza, III, P.A.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>12765 Forest Hill Blvd, Suite 1302</b><br>City<br><b>Wellington</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. <b>Mario G. de Mendoza, III, P.A.</b>  |  |                     |  | Zip Code<br><b>33414</b>   |  |
| SIGNATURE:  <b>Mario G. de Mendoza, III, President</b>  |  |                     |  | DATE: <b>2-1-07</b>  |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2007 Fee will be \$550.00</b>  |  |                     |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees   |  |
| 10. OFFICERS AND DIRECTORS   |  |                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  |  |  |
| TITLE<br><b>D</b>  | <input checked="" type="checkbox"/> Delete |                     | TITLE<br><b>PSTD</b>   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition   |  |
| NAME<br><b>SUTTON, JOHN</b>  | <input type="checkbox"/> Delete            |                     | NAME<br><b>Sutton, John</b>  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition   |  |
| STREET ADDRESS<br><b>1432 SOUTH PALMWAY</b>  | <input type="checkbox"/> Delete            |                     | STREET ADDRESS<br><b>1432 South Palmway</b>  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition   |  |
| CITY-ST-ZIP<br><b>LAKE WORTH, FL 33460</b>   | <input type="checkbox"/> Delete            |                     | CITY-ST-ZIP<br><b>Lake Worth, FL 33460</b>   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition   |  |
| TITLE<br><br>  | <input type="checkbox"/> Delete            |                     | TITLE<br><b>V</b>  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition   |  |
| NAME<br><br>   | <input type="checkbox"/> Delete            |                     | NAME<br><b>Sutton, Troylene A.</b>   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition   |  |
| STREET ADDRESS<br><br>   | <input type="checkbox"/> Delete            |                     | STREET ADDRESS<br><b>1432 South Palmway</b>  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition   |  |
| CITY-ST-ZIP<br><br>  | <input type="checkbox"/> Delete            |                     | CITY-ST-ZIP<br><b>Lake Worth, FL 33460</b>   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition   |  |
| TITLE<br><br>  | <input type="checkbox"/> Delete            |                     | TITLE<br><br>  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| NAME<br><br>   | <input type="checkbox"/> Delete            |                     | NAME<br><br>   | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| STREET ADDRESS<br><br>   | <input type="checkbox"/> Delete            |                     | STREET ADDRESS<br><br>   | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| CITY-ST-ZIP<br><br>  | <input type="checkbox"/> Delete            |                     | CITY-ST-ZIP<br><br>  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                     |  |  |  |
| SIGNATURE:  <b>John Sutton, President</b>   |  |                     | Date: <b>3-13-07</b>   |  |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   |  |                     |  |  |  |