## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

## P99000067853 **DOCUMENT #**

1. Entity Name

Principal Place of Business

CHRISTOPHER WREN CONSTRUCTION, INC.



## **FILED** Feb 21, 2003 8:00 am Secretary of State

02-21-2003 90156 012 \*\*\*150.00

| 4300 CURRYFORD RD., STE. A<br>ORLANDO FL 32806   |  |                                | 4300 CURRYFORD RD., STE. A ORLANDO FL 32806 |                  |   | A CONTRACTOR OF THE STATE OF TH |                   |                             |  |
|--|--|--------------------------------|---|------------------|---|--|-------------------|-----------------------------|--|
| 2. Principal Place of Business   |  | 3. Mailing Address             | 3. Mailing Address                          |                  |   |  |                   |                             |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc             | Suite, Apt. #, etc.                         |                  |   | CHECK HERE IF MAKING CHANGES   |                   |                             |  |
| City & Star  | te   | City & State                   | City & State                                |                  |   | 59535850D/ H   |                   | pplied For<br>ot Applicable |  |
| Zip  | Country  | Zip                            | Zip Coun                                    |                  | 5. (                                    | 5. Certificate of Status Desired See Required \$8.75 Addition  |                   |                             |  |
| Name and Address of Current Registered Agent   |  |                                |   |                  | 7. N                                    | lame and Address of New Registered A   | gent              |                             |  |
| WREN, C  | en e                         | Name -<br>Street Ad            | Address (P.O. Box Number is Not Acceptable) |                  |   |  |                   |                             |  |
|  | SOWRLD DR.   |                                |   |                  |   |  |                   |                             |  |
| OHLANDO  | FL 32825   |                                |   |                  |   |  |                   |                             |  |
|  |  |                                |   | City             |   | FL   | Zip Cod           | le                          |  |
|  | tions of registered agent.                                       |                                |   |                  |   | ent, or both, in the State of Florida. I am fa   | I<br>miliar with, | and accept                  |  |
|  | Signature, typed or printed name of registered                   | agent and title if applicable. | (NOTE: Registere                            | d Agent signatur | e required when re                      | instating) DATE  |                   |                             |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |  |                                |   |                  |   | 9. Election Campaign Financing Trust Fund Contribution.  □   |                   | 00 May Be<br>d to Fees      |  |
| 10.  | OFFICERS A   | AND DIRECTORS                  | 11.   |                  | AD                                      | DITIONS/CHANGES TO OFFICERS AND  | DIRECTOR          | S IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>Wren, Christopher<br>1641 Cotsworld Dr.<br>Orlando Fl 32825 | ☐ Delete                       | NAM<br>STRE                                 |                  |   |  | Change            | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete                       | NAM<br>STRE                                 |                  |   | ,  | ☐ Change          | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | - ·  | □ ,D <u>e</u> lete             | NAM<br>STRE                                 | - 1              | o e e e e e e e e e e e e e e e e e e e | * = \ = = =  | Change            | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ Delete                       | NAM!<br>STRE                                | 1                | ,                                       |  | ☐ Change          | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | Delete                         | NAM!<br>STRE                                |                  |   |  | ☐ Change          | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete                       | NAM!<br>STRE                                |                  |   |  | ☐ Change          | Addition                    |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplymental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the feeding or trustee emplowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. 6. WROW president

**SIGNATURE:** 

CR2E034 (10/02)