

# 2000 UNIFORM BUSINESS REPORT (UBR)

4/

DOCUMENT # P99000067017

1. Entity Name

MED-TECH PRIVATE CARE, INC.

**FILED**  
**May 24, 2000 8:00 am**  
**Secretary of State**

04-26-2000 90153 033 \*\*\*150.00

Principal Place of Business  
4491 SOUTH STATE ROAD 7, SUITE 200  
FORT LAUDERDALE FL 33314

Mailing Address  
4491 SOUTH STATE ROAD 7, SUITE 200  
FORT LAUDERDALE FL 33314-4032

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.  
Suite 208  
City & State

Suite, Apt. #, etc.  
Suite 208  
City & State



DO NOT WRITE IN THIS SPACE

Zip Country

Zip Country

4. FEI Number  
65-0937639  
Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

BOISVERT, LOUIS W III  
4491 SOUTH STATE ROAD 7, SUITE 200  
FORT LAUDERDALE FL 33314

Name  
Street Address (P.O. Box Number is Not Acceptable)  
Suite 208  
City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete |
|-------|------|----------------|-------------|---------------------------------|
|       |      |                |             |                                 |
|       |      |                |             |                                 |
|       |      |                |             |                                 |
|       |      |                |             |                                 |
|       |      |                |             |                                 |
|       |      |                |             |                                 |

| TITLE | NAME | STREET ADDRESS         | CITY-ST-ZIP                 | <input type="checkbox"/> Change | <input checked="" type="checkbox"/> Addition |
|-------|------|------------------------|-----------------------------|---------------------------------|----------------------------------------------|
|       | BOIS | Boisvert, Louis W. III | 4491 S. ST. RD. 7, STE. 208 |                                 |                                              |
|       |      |                        | Ft. Land, FL. 33314         |                                 |                                              |
|       |      |                        |                             |                                 |                                              |
|       |      |                        |                             |                                 |                                              |
|       |      |                        |                             |                                 |                                              |
|       |      |                        |                             |                                 |                                              |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with another like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/99)