2000 UNIFORM BUSINESS REPORT (UBR)



| DÓCUMENT # P9900066936 1. Entity Name ALTMAN MARKETING AND RESEARCH, INC. | | | | | | į | - FILED | | |
|---|---|---------------------------------------|---------------------------------------|--|----------------------------|--|---------------------------------------|-------------------------------|----------------|
| Delanta I Dia | | | | <u>`</u> | | | P 18 AM 11: | | |
| Principal Place of Business 3801 CROWN POINT ROAD | | Mailing Address 3801 CROWN POINT ROAD | | - { | | CEARS | · 'O AMII: | 09 | |
| JACKSONVILL | E FL 32257- | SUITE 1333 - JACKSONVILLE FL 32257 | - · | • } | ~ ~ | TALLAN | TARY OF STA | TE - DA | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | City & State | | | I. FEI Number | 3589 | | Applied For Not Applicable | 7 |
| Zip | Country | Zip | Country | 5 | . Certificate of St | | \$8.75 A | dditional | ٦ |
| 14 | 6. Name and Address of Current I | tegistered Agent | | | . Neme and Add | ress of New R | egistered Agent | | ╡- |
| SPIEGEL & UTRERA, P.A. | | | | Name | | | | | |
| 343 | B ALMERIA AVENUE RAL GABLES FL 33134 | | Street | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | THE CHOLES FE 33104 | | 0.0 | | | | | | 4 |
| | | | | City FL Zip Code | | | | | |
| Tax filing i | Signature, typed or printed name of registered agent a cratton is eligible to satisfy its intangible requirement and ejects to do so. | | | .00 i bė:\$750.00 | 10. Election | Campaign Fin | DATE | 00 May Be | |
| 11. | OFFICERS AND D | | 12. | | ADDITIONS/CHAI | NGES TO OFFI | CERS AND DIRECTO | |]ू |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ALTMAN, RICHARD 3801 CROWN POINT ROAD JACKSONVILLE FL 32257 | ☐ Delate | NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Change | ☐ Addition | CR2E034 (5/00) |
| TITLE | SVO LEADY AMANDA | ☐ Deleta | TITLE | | | | ☐ Change | ☐ Addition | 15 |
| NAME STREET ADDRESS CITY-ST-ZIP | LEARY, AMANDA 3801 CROWN POINT ROAD JACKSONVILLE FL 32257 | | NAME STREET ADDRESS CITY-ST-ZIP | | | | | | |
| TITLE HAME | | ☐ Delste | DIRLE NAME | | | | Change | Addition | 1 |
| STREET AUDRESS CITY-ST-ZIP | Harry Carry | مدين ۽ مصلحت ۽ رحست ا | STREET ADDRESS CITY-ST-ZIP | y | سنته و هو دروجوريد |) | alleger (a. 1866 (n. 1874) | | : |
| TITLE NAME | | ☐ Delets | TITLE NAME | | | | ☐ Change | Addition |] |
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| NAME STREET ADDRESS | | | NAME Street Adoress | | | | | - | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | <u> </u> | | <u>-</u> | | | } |
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| NAME STREET ADDRESS | | • • | NAME STREET ADDRESS | | • | | | KE | } |
| CITY-ST-ZIP | | <u></u> | CITY-ST-ZIP | <u></u> | | | | - 1 | |
| muicated | ertify that the information supplied with the on this report or supplemental report is to poration or the receiver or trustee empower. | UP AND ACCURATE/AND THAT MY | SiOnabira shall l | ame edi Aver | local offert se it i | mada undar os | thi that I am an offical | or allocator | |

changed, or on an attachment with an address

SIGNATURE:

7-31-00 904-386-969

attachment Doct P490000669342

NOTICE IN

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