## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P9900066633 MID-NIGHT X-PRESS CLEANERS, INC.

## FILED Feb 15, 2000 8:00 am Secretary of State 02-15-2000 90016 036 \*\*\*150.00

Daytime Phone #

rincipal Place of Business	Mailing Address			•				
N.W. 32 PL. FL 33125	201 N.W. 32 PL. Miami Fl 33125-4918	<b>)</b>						
Principal Place of Business  40 05 SW 40 S  Suite, Apt. #, etc.	3. Mailing Address 4. 105 Suite, Apt. #, etc.	SW 40	street	D	O NOT WRITE II	N THIS SPA	ACE	
City & State	City & State		4.	FELNumber	- 4 7 G		Ap	plied For
Miami 1-L	Miami	PL 3		<u>65-090</u>	<u> 49619</u>			t Applicable
33155 U.S.1	a 33155	Country	5.	Certificate of State	us Desired		3.75 Ado Require	
6. Name and Address	s of Current Registered Agent		7.	Name and Addre	ss of New Regis	stered Age	nt	
		Nam	ne 					
MANTECON, GEORGINA		Stree	et Address (P.O.	Box Number is No	t Acceptable)		<u> </u>	<u> </u>
201 N.W. 32 PL. MIAMI FL 33125				<u>.</u>	•	<del>.</del>		
INDUM 1 C OO IEO	•	City	<del></del>		<del>_</del> -	<b>-</b> 1	Zip Cod	
				<del> </del>		_FL [		<u> </u>
	gistered agent and title if applicable.	(NOTE, Regis ered Agent si	<b>3</b>					
This corporation is eligible to satisfy Taxfilling requirement and elects to d	do so After MAY	NOW!!! FEE IS \$1! 1, 2000 Fee will be	\$550.00		ampaign Financ Contribution.	ing		O May Be I to Fees
This corporation is eligible to satisfy Taxfilling requirement and elects to d (See criteria on back)	do so. After MAY Make Check I	1, 2000 Fee will be Payable to Departm	\$550.00 lent of State	Trust Fund	Contribution.		Ådded	I to Fees
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