## FILED Apr 07, 2003 8:00 am Secretary of State

04-07-2003 90160 017 \*\*\*150.00

## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P9900066603

DOCUMENT #

1. Entity Name
VALMART CORPORATION

Principal Place of Business 151 CRANDON BLVD.. UNIT 1022 KEY BISCAYNE FL 33149 Mailing Address

151 CRANDON BLVD.. UNIT 1022

KEY BISCAYNE FL 33149

|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           | <u></u>                          |                                       |                     |               |                                                         |      |                                                         |            |                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------|---------------------------------------|---------------------|---------------|---------------------------------------------------------|------|---------------------------------------------------------|------------|---------------------|--|
| 2. Principal P                                                                                                                                                                                                                                                                                                                                                                             | Place of Busin                                                            | ness                             | 3. Mailing Address                    |                     |               |                                                         |      | ·                                                       |            | INIMP 4141 (F87     |  |
| Suite, Apt.                                                                                                                                                                                                                                                                                                                                                                                | #, etc.                                                                   |                                  | Suite                                 | Suite, Apt. #, etc. |               |                                                         |      | CHECK HERE IF MAKING CHANGES                            |            |                     |  |
| City & Stat                                                                                                                                                                                                                                                                                                                                                                                | te                                                                        |                                  | City &                                | City & State        |               |                                                         |      | FEI Number 65-1000587 Applied For Not Applicable        |            |                     |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                        | Country                                                                   |                                  |                                       | Zip C               |               | Country 5.                                              |      | Certificate of Status Desired F                         | us Desired |                     |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                  |                                       |                     |               |                                                         | 7. N | lame and Address of New Registered A                    | gent       |                     |  |
| FELIPE RUIZ<br>8390 W. FLOGLER                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                                  |                                       |                     |               | Name Street Address (P.O. Box Number is Not Acceptable) |      |                                                         |            |                     |  |
| SUITE 219                                                                                                                                                                                                                                                                                                                                                                                  | }                                                                         | *                                |                                       |                     | ĺ             |                                                         |      | *                                                       |            | l                   |  |
| SUITE 219<br>MIAMI FL 33144                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                                  |                                       |                     | •             | City                                                    |      | FL                                                      | Zip Code   | e                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                                                                           |                                  |                                       |                     |               |                                                         |      |                                                         |            |                     |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                       |                                                                           |                                  |                                       |                     |               |                                                         |      | 9. Election Campaign Financing Trust Fund Contribution. |            | 0 May Be<br>to Fees |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           | <ul> <li>OFFICERS AND</li> </ul> | DIRECTOR                              | RS                  | 11.           |                                                         | AD   | DITIONS/CHANGES TO OFFICERS AND I                       | DIRECTORS  | 3 IN 11             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      | P<br>VALDES, JOSE<br>151 CRANDON BLVD. UNIT 1022<br>KEY BISCAYNE FL 33149 |                                  | 2                                     |                     |               | T ADDRESS<br>ST-ZIP                                     |      |                                                         | ☐ Change   | Addition            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                                  |                                       |                     |               | T ADDRESS<br>ST-ZIP                                     |      |                                                         | ☐ Change   | Addition            |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                                  |                                       | ☐ Delete            | TITLE         | -                                                       | ·    |                                                         | ☐ Change   | Addition            |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                                  | · · · · · · · · · · · · · · · · · · · |                     | NAME<br>STREE | T ADDRESS<br>ST-ZIP                                     |      |                                                         |            |                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                                  |                                       | Delete              |               | T ADDRESS<br>ST-ZIP                                     |      |                                                         | ☐ Change   | ☐ Addition          |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                  |                                       | ☐ Delete            |               | T ADDRESS<br>ST-ZIP                                     |      |                                                         | ☐ Change   | Addition            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                                  |                                       | □ Delete            |               | T ADDRESS<br>ST-ZIP                                     |      |                                                         | ☐ Change   | Addition            |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND T PED OR PRINTED NAME OF SIGNING CEFTCER OR MIRECTO

04-03-05

<u> 305-3657871</u>