## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P99000066261  1. Entity Name  PAYLESS GET MORE UNIVERSAL, INC. |   |  |                                |  |  | FILED Nov 14, 2000 8:00 A Secretary of State                                     |  |  |  |                      |
|---|---|--|--------------------------------|--|--|--|--|--|--|----------------------|
| Principal Place   | e of Business   | Mailing Address  |                                | <del></del>  | -  |  |  |  |  |                      |
| 3876 SW 112th Avenue Same   |   |  |                                |  |  | •  |  |  |  |                      |
| PMB 323   |   |  |                                |  | }  | /  |  |  |  |                      |
| Miami,  |   |  |                                |  |  | ŕ  |  |  |  |                      |
| 2. Principal Pl   | ace of Business   | 3. Mailing Address   |                                |  | \$                                       | ·  |  |  |  |                      |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |                                |  | DO NOT WRITE IN THIS SPACE               |  |  |  |  |                      |
| City & State  |   | City & State   |                                |  | 4. FEI Number Applied For Not Applicable |  |  |  |  |                      |
| Zip   | Country   | Žip  | Coun                           | ıtry   |  | ficate of Status Desire  |  | 8.75 Add                                   | litional                                 |                      |
|   | 6. Name and Address of Current R  | legistered Agent   |                                |  | 7. Name                                  | e and Address of Ne  |  | <u> </u>                                   |  |                      |
|   | SPIEGEL & UTRERA, P   | Δ  |                                | Name   |  |  |  |  |  | l                    |
|   | 343 Almeria Avenue  | • • • •  | Street Address                 | Street Address (P.O. Box Number is Not Acceptable)             |  |  |  |  |  |                      |
|   | Miami, FL 33134   |  |                                | <u> </u>   |  |  |  |  |  | ĺ                    |
|   |   |  |                                | City   |  | <del> </del>   |  | Zip Code                                   |  | l                    |
|   |   |  |                                | <u> </u>   |  |  | FL   |  |  |                      |
| 8. The above  | named entity submits this statement for   | the purpose of changing its  | register                       | ed office or registe   | red agent, i                             | or both, in the State o  | f Florida.   |  |  |                      |
| SIGNATURE .   | Signature, typed or printed name of recustered agent ar   | nd tille if applicable. (NOT   | E: Registere                   | d Agent signature require                                      | d when reinstati                         | ·<br>ing)  | DATE   |  |  | ļ<br>[               |
| Tax filing requirement and elects to do so.  After MAY                    |   |  | 100 Fee                        | IS \$150.00<br>will be \$550.00<br>epartment of S              | ' (                                      | Election Campaign     Trust Fund Contrib   |  |  | May Be                                   |                      |
| 11.   | OFFICERS AND D  | DIRECTORS  | 12.                            |  | ADDITI                                   | IONS/CHANGES TO  | OFFICERS AND [   | DIRECTOR                                   | S (N 11                                  |                      |
| TITLE   | PSTD<br>Saeed U. Khan   | Delete   | TITL                           | - 1  |  |  |  | ☐ Change                                   | Addition                                 | CR2E034 (9/99)       |
| NAME<br>STREET ADDRESS  | 10860 SW 41st Stree   | <del>t-</del>  | NAM<br>STRE                    | EET ADDRESS  |  |  |  |  |  | \ <u>\frac{2}{2}</u> |
| ÇITY-ST-ZIP   | Miami FL 33165-48   |  | ÇITY                           | -ST-ZIP  |  |  | ·  |  |  | ZEC                  |
| TITLE   | · · · · · · · · · · · · · · · · · · ·   | ☐ Delete   | TITU                           | , i  |  |  | (  | ☐ Change                                   | Addition                                 | ۲                    |
| NAME<br>STREET ADDRESS  |   |  | NAM<br>STRE                    | EET ADDRESS  |  | 4000   | നയകരാ  | 504  | A  | L                    |
| CITY-ST-ZIP   |   |  |                                | -ST-ZIP  |  |  | 2/04/00-   | 0101                                       | 7014                                     | )<br>                |
| TITLE   |   | ☐ Delete   | TITL                           |  |  | *:   | ***150.00  | Cabindon                                   | * 17/04/00                               | 1                    |
| NAME<br>STREET ADDRESS  |   |  | NAM<br>STRI                    | IE<br>EET ADDRESS  |  | •  |  |  |  |                      |
| CITY-ST-ZIP   | 4   |  |                                | - S1 - Z/P   |  |  |  |  |  | 1                    |
| TITLE   |   | ☐ Delete   | TITL                           | 1  |  |  |  | Change                                     | Addition                                 | l                    |
| NAME<br>STREET ADDRESS  | .•  |  | NAM<br>STR                     | EET ADDRESS  |  |  |  |  |  | 1                    |
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| TITLE   | ,   | ☐ Delete   | TITL                           | Ē  |  |  |  | Change                                     | Addition                                 |                      |
| NAME<br>STREET ADDRESS  |   | -  | NAM<br>STRE                    | ie<br>Eet aodress  |  |  |  |  |  |                      |
| CITY-ST-ZIP   |   | *  | 1 1                            | -ST-ZIP  |  |  |  |  |  | Į                    |
| TITLE   |   | ☐ Delete   | TITL                           |  |  |  | (  | Change                                     | Addition                                 |                      |
| NAME<br>STREET ADDRESS  |   |  | NAM<br>STRI                    | EET ADDRESS  |  |  |  |  | į  | l                    |
| CITY-ST-ZIP   |   | •  |                                | - ST-ZIP   |  |  |  |  |  | 1                    |
| 13. I hereby of indicated of the corchanged,                              | sertify that the information supplied with<br>on this report or supplemental report is<br>poration of the receiver or trustee empor<br>or on an attachment with an address, | this filling does not qualify to<br>true and accurate and that<br>wered to execute this report<br>ith all other like empowered | r the exemy signal<br>as requi | mption stated in S<br>ture shall have the<br>red by Chapter 60 | ection 119.<br>same lega<br>7, Florida S | .07(3)(i), Florida Statut<br>al effect as if made und<br>statutes; and that my r | es. I further certif<br>der oath; that I am<br>name appears in I | y that the in<br>an officer<br>Block 11 or | nformation<br>or director<br>Block 12 if | ĺ                    |
| SIGNAT  | URE: Naud ud ) WULL SIGNATURE AND TYPED OR PR   | NOW Saeed U  |                                | an, Presid   | lent                                     | Oale   | Day  | ima Phone #                                | · · ·                                    |                      |

P9700066261

## AFFIDAVIT IN SUPPORT OF REQUEST TO WAIVE THE FLORIDA DEPARTMENT OF STATE CORPORATE REINSTATEMENT FEES

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| STATE OF FLORIDA | ) |
|------------------|---|
|                  | ) |
| COUNTY OF DADE   | ) |

- 1. Saeed U. Khan is the President of PAYLESS GET MORE UNIVERSAL, INC., a Florida corporation, (hereinafter "Corporation").
- 2. That the Corporation was administratively dissolved by the Florida Department of State on September 22, 2000.
- 3. That the Corporation failed to file its 2000 Annual Report or pay the 2000 Annual Report filing fee within the time prescribed by Florida Statutes Chapter 607 because:
  - 3.1 the written notice and requirements for filing the Annual Report and pay the Annual Report fee to the Florida Department of State was never received by the Corporation; and,
  - 3.2 the written notice was never received by the Corporation or its Registered Agent that the Florida Department of State was commencing a procedure to administratively dissolve the Corporation.
- 4. The Corporation requests the Florida Department of State reinstate the Corporation upon the payment by the Corporation of its 2000 Annual Report fees and the filing of its 2000 Annual Report, which are presented simultaneously with this Affidavit.
- 5. PAYLESS GET MORE UNIVERSAL, INC. satisfies the requirements of the Florida Statutes 607.0401.
- 6. No further ground or grounds exist for the administrative dissolution of the Corporation.

Dated: \_\_\_\_ day of November, 2000

FURTHER, AFFIANT SAYETH NOT

AYLESS GET MORE UNIVERSAL, INC..

Saeed U. Khan, President

SWORN AND SUBSCRIBED

before me this day

\_\_\_

Notary Publick State of Florida at Large

Printed Name: \_\_

By:

Commission Expires:

Natalia Utrera

Commission # CG 739195

Expires June 15, 2002

BONDED THRU

ATLANTIC BONDING CO., INC.