

**2001 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # P99000065703**

1. Entity Name

**NORMANDY PARK HOLDINGS, INC.****FILED****Apr 17, 2001 8:00 am**  
**Secretary of State**

04-17-2001 90179 035 \*\*\*150.00

Principal Place of Business

Mailing Address

C/O GULF COAST RECYCLING, INC.  
1901 NORTH 66TH ST.  
TAMPA FL 33619C/O GULF COAST RECYCLING, INC.  
1901 NORTH 66TH ST.  
TAMPA FL 33619**C0047415**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

**1110 N. 56th ST.**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

**TAMPA, FL**

4. FEI Number

**59-3591324**

Applied For

Not Applicable

Zip

Country

Zip

Country

**33617****U.S.A.**5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**RUSSOW, KAY**  
C/O GULF COAST RECYCLING, INC.  
1901 NORTH 66TH ST.  
TAMPA FL 33619

Name

**TAMMIE THOMPSON**

Street Address (P.O. Box Number is Not Acceptable)

**C/O GULF COAST RECYCLING****1901 N. 66th ST.**

City

**TAMPA****FL**

Zip Code

**33619**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

**Tammie Thompson**

Signature, typed or printed name of registered agent and title if applicable

**TAMMIE THOMPSON CONTROLLER**

(NOTE: Registered Agent signature required when reinstating)

DATE

**1/30/01**9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**VPT**  
**FINLAYSON, ERIC**  
**186 N. AVE. EAST**  
**CRANFORD NJ 07016** ☐ DeleteTITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ AdditionTITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**VP**  
**DRURY, MICHAEL**  
**186 N. AVE. EAST**  
**CRANFORD NJ 07016** ☐ DeleteTITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ AdditionTITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**P**  
**AGUERO, CARLOS E**  
**186 N. AVE. EAST**  
**CRANFORD NJ 07016** ☐ DeleteTITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ AdditionTITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ DeleteTITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ AdditionTITLE  
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☐ Change ☐ AdditionTITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ DeleteTITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Eric W. Finlayson**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**2-21-01**

Date

**908-497-9610**

Daytime Phone #

CR2E034 (10/00)