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## **COVER LETTER**

TO: Amendment Section

Mailing Address
Amendment Section

P.O. Box 6327

Division of Corporations

Tallahassee, FL 32314

Division of Corporations						
NAME OF CORPORATION: Sandy Grandon Inc.						
DOCUMENT NUMBER:						
The enclosed Articles of Amendment and fee are submitted for filing.						
Please return all correspondence concerning this matter to the following:						
Heather Blackmon Gordon  Name of Contact Person  Sandy Gordon Inc  Finn/Company  20009 Southern Star Dr.  Address  Fort Pierce FL 34945  City/State and Zip Code  hrblackmongordon@gmail.com  E-mail address: (to bayled for future annual report notification)						
For further information concerning this matter, please call:						
Heather Blackmon-Gordon at 305, 3019865						
Name of Contact Person Area Code & Daytime Telephone Number						
Enclosed is a check for the following amount made payable to the Florida Department of State:						
\$35 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is enclosed)  \$35 Filing Fee & Certified Copy (Additional Copy is enclosed)						

Street Address
Amendment Section

Clifton Building

Division of Corporations

Tallahassee, FL 32301

2661 Executive Center Circle

## **Articles of Amendment** to Articles of Incorporation

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of	tall Hally or ear.
Sandy Giorg	Von. Inc. "ALASSTE FLORID.
(Name of Corporation as currently	y filed with the Florida Dept. of State)
(Document Number of	Corporation (if known)
Pursuant to the provisions of section 607,1006, Florida Statutes, this its Articles of Incorporation:	Florida Profit Corporation adopts the following amendment(s) to
A. If amending name, enter the new name of the corporation:	
name must be distinguishable and contain the word "corporation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "word "chartered," "professional association," or the abbreviation "	Co". A professional corporation name must contain the
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)	20009 Southern Star Dr. Fort Pierce, FL 34945
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	20009 Southern Star Dr. Fort Pierce, F1 34945
D. If amending the registered agent and/or registered office address  Name of New Registered Agent  Name of New Registered Agent	
New Registered Office Address: FOX+ Pie	eet address)  (CL , Florida F1 34945  (City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	PT John	Doe	
X Remove		Jones	
X Add	<u>SV</u> <u>Sally</u>	<u>Smith</u>	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change	VP	Georgia Gordon	2014 SE Martua St.
Add		9	Port St. Lucie, Fr
Remove			34952
2)Change	<u>VP</u>	Heather Blackmon- Gordon	20009 Southern Star Dr. F1. Pierce F2
Remove			34945
3) Change			
Add			
Remove			
4) Change			· · · · · · · · · · · · · · · · · · ·
Add			
Remove			
5) Change		1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	•
Add			
Remove			
6) Change			
Add			<u> </u>
Remove			

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T 0 2017	
The date of each amendment(s) adoption:	f other than the
Effective date if applicable: January 9, 2017  (no more than 20 days after amendment file date)	<del></del>
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not document's effective date on the Department of State's records.	be listed as the
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.	
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):	
"The number of votes cast for the amendment(s) was/were sufficient for approval	
by"	
(voting group)	
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.	
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.	
Dated January 9, 2017	
Signature	
(By a director, president or other officer - if directors or officers have not been	
selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
appointed inductary by that inductary)	
Sanford M. Gordon	
(Typed or printed name of person signing)	
President	·
(Title of person signing)	