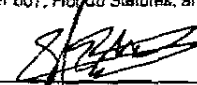


FILED

May 03, 2004 08:00 AM
Secretary of State2004 FOR PROFIT CORPORATION
ANNUAL REPORT

DOCUMENT # P99000065221		
1. Entity Name CHE PASTA AT AVENTURA, INC.		
Principal Place of Business 19575 BISCAYNE BLVD. S-1373 AVENTURA, FL 33180 US		Mailing Address 19575 BISCAYNE BLVD. S-1373 AVENTURA, FL 33180 US
DO NOT WRITE IN THIS SPACE		
6. Name and Address of Current Registered Agent KALACH, NEDAL 2801 NE 183RD ST #817 W AVENTURA, FL 33160		 04292004 No Chg-P CR2E034 (10/03) 4. FEI Number 65-0935879 Applied For Not Applicable 5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
DO NOT WRITE IN THIS SPACE		8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agents signature required when registering) DATE _____
		FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees 1000000151202 05/04/04-80036-020 150.00
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	OP KALACH, NEDAL 2801 NE 183RD ST #817 W AVENTURA, FL 33160	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all officer like empowered.		
SIGNATURE: <u>Tony NEDAL KALACH</u>  4/28/04 305-8152345 SIGNATURE AND TYPED OR PRINTED NAME OF BORING OFFICER OR DIRECTOR Date Ultimate Phone #		