2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT#

P99000064349

1. Entity Name OCYPODE, INC.



FILED Feb 27, 2003 8:00 am Secretary of State 02-27-2003 90111 034 ***150.00

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|-------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------|-------------------------------------------------------------|------------------|----------------------------------------------------|----------|---------------------------------------------------------|--------------------|-----------------------------|
| Principal Place of Business 11100 OVERSEAS HWY. MARATHON FL 33050 | | | Mailing Address 11100 OVERSEAS HWY. MARATHON FL 33050 | | | | | | |
| | | | | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | |
| Suite, Apt. | #, etc. | Suit | e, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING | CHANGES | |
| City & State | | City & State | | | | 4. | . FEI Number 65-0934382 | | pplied For ot Applicable |
| Zip | Zip Country | | · · · · · · | гу | | | 8.75 Ad | ditional | |
| | 6. Name and Address of Current | Register | ed Agent | | | 7. | Name and Address of New Registered Ag | | ,u |
| ************* | | | 3 | | Name | | | | |
| WRIGHT, THOMAS D | | | | | Street Address (DO Boy Number in Not Acceptable) | | | | |
| 9711 OVE | RSEAS HWY., STE. 5 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| MARATHO | ON FL 33050 | | | | | | | | |
| | • | | | - | City | | FL | Zip Coo | le |
| | named entity submits this statement folions of registered agent. | or the purp | ose of changing its re | gistere | d office or regist | tered a | agent, or both, in the State of Florida. I am fa | l niliar with, | and accept |
| | | | | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered agent | and title if app | olicable. (NOTE: F | Registered | Agent signature requi | red when | n reinstating) DATE | | |
| F | ILE NOW!!! FEE IS \$150.00 | | | | | | | | |
| Afte | r May 1, 2003 Fee will be \$550.00 c Payable to Florida Department of | f State | | | | | 9. Election Campaign Financing Trust Fund Contribution. | | 00 May Be d to Fees |
| 10. | OFFICERS AND | | DRS | 11. | | Α | | DIRECTOR | S IN 11 (|
| TITLE | PTD | | ☐ Delete | TITLE | | | | Change | Addition |
| NAME | SCHMITT, BRIAN C | | | NAME | | | | | · |
| STREET ADDRESS | 11100 OVERSEAS HWY. | | | | T ADDRESS | | | | |
| CITY-ST-ZIP | MARATHON FL 33050 | | | CITY-5 | 51-217 | | | | |
| TITLE NAME | VSD HOLLAND, DENISE H | | ☐ Delete | TITLE NAME | | | ' | Change | ☐ Addition |
| STREET ADDRESS | 11100 OVERSEAS HWY. | | | | T ADDRESS | | | | |
| CITY-ST-ZIP | MARATHON FL 33050 | | | CITY-S | ST-ZIP | | | | |
| TITLE | <u>-</u> | | ☐ Delete | TITLE | * | | | Change | ☐ Addition |
| NAME | | | | NAME | | | · · · · · · · · · · · · · · · · · · · | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY-S | T ADDRESS ST-7IP | | | | |
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| CITY-ST-ZIP | | | | CITY-S | ST-ZIP | | | | |
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| NAME | | | | NAME | 1 1000prop | | | • | Ì |
| STREET ADDRESS CITY-ST-ZIP | | | | STREET CITY-S | T ADDRESS ST-ZIP | | | | |
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| NAME | | | - Dolete | NAME | | | | _ 0 | |
| STREET ADDRESS | | | | | T ADDRESS | | | | |
| CITY-ST-ZIP | | | | CITY-S | ST-ZIP | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIG