## 

EXPRESS CORPORATE FILING SERVICE INC. (Requestor's Name)

1000 PONCE DE LEON BLVD. STE: 101

(Address)

CORAL GABLES, FL 33134 305-444-4994

(City, State, Zip)

(Phone #)

900004518909--0:= -08/06/01--01066--001 \*\*\*\*\*35.00 \*\*\*\*\*35.00

OFFICE USE ONLY

CORPORATION NAME(S)	&	DOCUMENT	'NUMBER(S)	(if known):
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۱.	OCEANO	JEANS+, INCa	
2.	(Corporation Name)	(Document #) 990000 6406 V (Document #)	new
3.		(Document #)	
ŀ.	(Corporation Name)		
	(Corporation Name)	(Document #)	
	Walk in Pick up time	Certified Copy	
	Mail out Will wait	Photocopy Certificate of Status	<b>0</b> :
	NEW FILINGS	AMENDMENTS	RECEIVED  01 AUG -6 AM II: 56  DIVISION OF CORPORATION
	Profit	Amendment	G-6 MILLOF CORPORAT
	NonProfit	Resignation of R.A., Officer/Director	RP ≥ Z
	Limited Liability	Change of Registered Agent	VED MII: 56 RPORATION
	Domestication	Dissolution/Withdrawal	MOI.
	Other	Merger	
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OTHER FILNGS	
	Annual Report
	Fictitious Name
	Name Reservation

 REGISTRATION/ QUALIFICATION
Foreign
Limited Partnership
Reinstatement
Trademark
Other

Examiner's Initials

8/16/01

ARTICLES OF AMENDMENT
TO
ARTICLE OF INCORPORATION
OF
OCEANO JEANS +, INC.
DOC.# P99000064065



Pursuant to the provisions of section 607.1006, Florida Statues, this corporation adopts The following articles of amendment to its articles of incorporation.

FIRST: Amendment(s) adopted: (indicate the article number(s) being amended, added or deleted)

PRINCIPAL OFFICE/MAILING:

8180 NW 36 ST. STE:209 MIAMI, FL 33166-6645

REGISTERED AGENT
THE NAME AND ADDRESS OF THE REGISTERED AGENT WILL BE:

ALLAN SERCHAY 5300 NW 33 AVE. STE:117 FT. LAUDERDALE, FL 33309

BOARD OF DIRECTORS AND OFFICERS
THE NAME AND ADDRESS OF THE DIRECTOR/OFFICER WILL BE:

(P/V/T)
DAVID ALEGRE
5300 NW 33 AVE. STE:117
FT. LAUDERDALE, FL 33309
(S)
OSVALDO ANFOSSI
5300 NW 33 AVE. STE:117
FT. LAUDERDALE, FL 33309

SECOND: If an amendment provides for exchange, or reclassification or cancellation of issued shares, provisions for implementation the amendment if not contained in the amendment itself, are as follows:

## DAVID ALEGRE 100%

THIRD: The date of each amendment's adoption: 6-01-00

FOURTH: Adoption of Amendment(s) (check one)

, *	The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.		
ū	The amendment(s) was/were approved by the shareholders through voting groups.  The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):		
	"The number of votes cast for the amendment(s) was/were sufficient		
	for approval byvoting group		
	vo.mg group		
	The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.		
	The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.		
Signature	med this 2, day of Aug., 2001.		
	(By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders)		
	OR		
	(By a director if adopted by the directors)		
	OR		
	(By an incorporator if adopted by the incorporators)		
Arlene Anfossi			
	Typed or printed name		
	( Director President)		