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| (Requestor's Name) | | | | | |
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| PICK-UP WAIT MAIL | | | | | |
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| (Business Entity Name) | | | | | |
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| Certified Copies Certificates of Status | | | | | |
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| Special Instructions to Filing Officer: | | | | | |
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Office Use Only



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Charles Colo

COVER LETTER

TO: Amendment Section Division of Corporations

| SUBJECT: FALCON INTERNATIONAL EQ | UIPMENT CORPORA | | | | | | |
|---|--|--|--|--|--|--|--|
| Name of Corpo | pration | | | | | | |
| DCUMENT NUMBER: P99000064031 | | | | | | | |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. | | | | | | | |
| Please return all correspondence concerning this matter to t | he following: | | | | | | |
| | | | | | | | |
| CHRISTOPHER Name of Contact | RSIMMS | | | | | | |
| Name of Contact | Person | | | | | | |
| FALCON INTERNATIONAL FOL | IIPMENT CORPORATION | | | | | | |
| FALCON INTERNATIONAL EQUIPMENT CORPORATION Firm/Company | | | | | | | |
| | | | | | | | |
| 4811 NW 79 AVENU | E SUITE#1 | | | | | | |
| Address | | | | | | | |
| | | | | | | | |
| DORAL, FL 33166 | | | | | | | |
| City/State and Zip Code | | | | | | | |
| csimms@falconmi | | | | | | | |
| E-mail address: (to be used for future | e annual report notification) | | | | | | |
| | | | | | | | |
| For further information concerning this matter, please call: | | | | | | | |
| CHRISTOPHER SIMMS | z 305 x 594-1082 | | | | | | |
| Name of Contact Person | (305) 594-1082 Area Code & Daytime Telephone Number | | | | | | |
| | | | | | | | |
| Enclosed is a \$35.00 check made payable to the Department | of State. | | | | | | |
| N | G | | | | | | |
| Mailing Address: Amendment Section | Street Address: Amendment Section | | | | | | |
| Division of Corporations | Division of Corporations | | | | | | |
| P.O. Box 6327 | Clifton Building | | | | | | |
| Tallahassee, FL 32314 | 2661 Executive Center Circle | | | | | | |
| | Tallahassee, FL 32301 | | | | | | |

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of ch | provisions of sections 60 ange is submitted for a co er to change its registered | rporation organizea | l under the laws of the St | ate of FLORIDA | | |
|--|---|---|---|--|------------------------------------|----------|
| 1. The name of | the corporation: FALC | ON INTERNA | TIONAL EQUIPA | MENT COPO | RATIO | NC |
| 2. The principal | l office address: 4811 N | W 79 AVENUE, | SUITE # 1, DORA | L FL 33166 | | |
| 3. The mailing | address (if different): | · · · · · · · · · · · · · · · · · · · | | | | |
| 4. Date of incor | poration/qualification: | 07/12/1999 | _ Document number: | P9900006 | 34031 | |
| | d street address of the current of State: (If resigne | | and registered office on | file with the | | |
| | HACKER, MICHAE | LS. | | | | |
| | 200 SOUTH BISCA | YNE BLVD. | | | | |
| | MIAMI, FL 33131 | | | ······································ | | |
| 6. The name and (if changed): | d street address of the new | v registered agent (if | changed) and /or registe | red office | 201 | |
| | SIMMS, CHRISTO | PHER D. | | | 2011 APR | ay. A. A |
| | 4811 NW 79 AVEN | UE, SUITE # 1 | | Lines | 29 | AND ME |
| | DORAL, FL 33166 | P.O. Box NOT acce | eptable | 777 Marie 1 | PH | |
| The street address changed wild | ess of its registered office be identical. | e and the street add | ress of the business offic | ce of its registere | ယ္ဟ | |
| Such change wa authoriżed by ti | as authorized by resolutione board, or the corporati | on duly adopted by on has been notific | its board of directors or d in writing of the chan | by an officer so | | |
| Signatu | re of an officer or director | <u> </u> | CHRISTOPH Printed or typed name | IER SIMMS | | |
| i juriner agree i of my duties, an document is ben | the appointment as regis to comply with the provis of I am familiar with and ng filed merely to reflect to been notified in writing | sions of all statutes accept the obligati a change in the res | ree to act in this capaci | itv. | ormance or, if this that the | |
| | nature of Registered Agent | <u> </u> | 04/20/2 Date | 2011 | | |
| Ů | half of an entity: | | Date | | | |
| Marish Marish | Lawhen Simu | Ŋ | | , | | |
| T | yped or Printed Name | , , | | | | |

* * * FILING FEE: \$35.00 * * *