## FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## FILED Apr 10, 2002 8:00 am Secretary of State

Daytime Phone #

| DOCUMENT # | pac | 100000 | 40 | 5 |  |
|------------|-----|--------|----|---|--|

SIGNATURE: S

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

| 1. Entity Nan          | MENI# JEMOC  | 04-10-2002 90364 041 ***150.00    |  |   |   |  |
|------------------------|--|-----------------------------------|--|---|---|--|
| RI                     | CASU INC   |                                   |  |   |   |  |
|                        |  |                                   |  | 8:  |   |  |
|                        | DO NOT WRITE   | IN THIS SP                        | ACE  |   |   |  |
| ,                      | Place of Business Pala Beach El.   | 3. Mailing Address P.O. BCX 9 & C |  | _   |   |  |
| Suite, Apt.            |  | Suite, Apt. #, etc.               |  | DO NOT WRITE IN THIS SPACE                  |   |  |
| City & Star            | B FI.  | City & State WOOTH FL             |  | FEI Number OSAGT                            | Applied For Not Applicable                |  |
| 334                    | 05 Poh Beach   | 33460                             | PAIN BOOK  | 5. Certificate of Status Desire             | Fee Required                              |  |
|                        |  | ·                                 | Neme CA  | 7. Name and Address of Curr                 | ent Registered Agent                      |  |
| Amper Address          |  |                                   | (P.O. Box Number is Not Act of                       |   |   |  |
| IN THIS SPACE          |  |                                   |  |   |   |  |
|                        |  |                                   | <b>ు</b> అక్క  | T Palm BEAR                                 | ₩ FL ₹₹\$\$\$\$\$\$\$\$                   |  |
| 8. The above           | named entity submits this statement for  | the purpose of changing its re    |  |   | f Florida.                                |  |
| SIGNATURE              | <u> </u>   |                                   |  |   |   |  |
|                        | Signature, typed or printed name of registered agent ar  |                                   | Registered Agent signature requiry 1 Fee is \$150.00 | red when reinstating)                       | DATE                                      |  |
| Tax filing :           | oration is eligible to satisfy its Intangible requirement and elects to do so.   | After May 1                       | , Fee is \$550.00<br>UBR is \$61.25                  | 10. Election Campaigr<br>Trust Fund Contrib |   |  |
| (See crite             | nia on back)   | Make Check Payable                |  |   |   |  |
| TITLE                  | RICHOLD C. ST  |                                   | TITLE  |   |   |  |
| NAME<br>STREET ADDRESS | 444 BUNKER   | Ro                                | NAME<br>STREET ADDRESS                               |   |   |  |
| CITY-ST-ZIP            | WEST Palm Be   | ach 33405                         | CITY-ST-ZIP  |   |   |  |
| TITLE                  | YILE PRESIDEN  |                                   | TITLE  |   |   |  |
| NAME<br>STREET ADDRESS | II CENTION OF  |                                   | NAME<br>STREET ADDRESS                               |   |   |  |
| CITY-ST-ZIP            | NEWTON MASK  | •                                 | CITY-ST-ZIP  |   |   |  |
| TITLE                  | SURCEBBLY  | _                                 | TITLE  |   |   |  |
| NAME<br>STREET ADDRESS | CAIL POICE SHE   | phean                             | NAME<br>STREET ADDRESS                               | DO NOT WRITE                                |   |  |
| CITY-ST-ZIP            | LAKE WORDS   | 33460                             | CITY-ST-ZIP  | טא טע                                       | IVIRILE                                   |  |
| TITLE<br>NAME          | TREASURE   |                                   | TITLE<br>NAME  | IN THIS                                     | SPACE                                     |  |
| STREET ADDRESS         |  | HEPHIGO                           | STREET ADDRESS                                       | •   | {   |  |
| CITY-ST-ZIP            | Wast BUNGE   | कर्ण के 13 3 4 cs                 | CITY-ST-ZIP  |   |   |  |
| NAME                   | 41.57 - 134  |                                   | TITLE<br>NAME  |   | 8   |  |
| STREET ADDRESS         |  |                                   | STREET ADDRESS                                       |   |   |  |
| CITY-ST-ZIP            |  |                                   | CITY-ST-ZIP  | · · · · · · · · · · · · · · · · · · ·       |   |  |
| TITLE<br>NAME          |  |                                   | TITLE<br>NAME  | ₩.  |   |  |
| STREET ADDRESS         |  |                                   | STREET ADDRESS                                       |   | ]   |  |
| CITY-ST-ZIP            | partify that the information assembled 1919  | hio filles dos estas site for a   | CITY-ST-ZIP  | 2   | h fi mile                                 |  |
| indicated              | certify that the information supplied with to<br>on this report or supplemental report is to<br>poration or the receiver or trustee empo<br>nt with an address with all other like emp | rue and accurate and that my      | signature shall have the                             | e same legal effect as if made und          | er oath: that I am an officer or director |  |