## FILED Apr 16, 2001 8:00 am

| 21ST CENTURY IMAGING OF CLEARWATER, INC.   |  |  |   |   | Secretary of State 04-16-2001 90260 022 ***150.00 |  |                                 |                               |                                     |
|--|--|--|---|---|---|--|---------------------------------|-------------------------------|-------------------------------------|
| Principal Place of Business<br>501 SOUTH LINCOLN AVE<br>CLEARWATER FL 33756  |  | Mailing Address<br>2131 WILLOW LAUREN L<br>WINDERMERE FL 34786 | 2131 WILLOW LAUREN LANE   |   |   |  | នាមិល                           | ) (ઇ.                         |                                     |
| 2. Principal (   | Place of Business  | 3. Mailing Address   |   |   |   |  |                                 |                               |                                     |
| · · · · · · · · · · · · · · · · · · ·  |  | Suite, Apt. #, etc.  |   |   |   |  |                                 |                               | 1848 1989 1989                      |
| Suite, Apt. #, etc.  City & State  |  | City & State   |   | 4. FEI Number 59-3588102 Applied For Not Applied be   |   |  |                                 |                               |                                     |
|  |  |  |   |   |   |  |                                 |                               |                                     |
| Zip  | Country  | Zip  | Count   | ry  | 5. Certificate                                    | of Status Desired                      |                                 | 8.75 Adeee Require            |                                     |
|  | 6. Name and Address of Curren  | t Registered Agent   |   |   | 7. Name and                                       | Address of New                         |                                 |                               | ···                                 |
| COL  | NNELLY, PAT  |  |   | Name  |   |  |                                 |                               |                                     |
| 501 SOUTH LINCOLN AVE  |  |  | Str   |   | (P.O. Box Numbe                                   | er is Not Acceptab                     | ole)                            |                               |                                     |
| CLE  | ARWATER FL 33756   |  |   |   |   |  |                                 |                               |                                     |
|  |  |  | City  |   |   | FL                                     | Zip Cod                         | e                             |                                     |
| SIGNATURE  | Signature, typed or printed name of registered agen  | at and title if applicable. (NC                                | OTE: Registered   | Agent signature require   | ed when reinstating)                              |  | DATE                            |                               |                                     |
| 9. This corporate Tax filing (See crite  | oration is eligible to satisfy its Intangible requirement and elects to do so.   | e FILE NOV<br>After MAY 1, 2<br>Make Check Pays                | VIII FEE I<br>2001 Fee v<br>able to De  | S \$150.00<br>vill be \$550.00  | 10. Elec<br>Trus                                  | ction Campaign F<br>st Fund Contributi | inancing<br>ion.                | Ådded                         | May Be                              |
| 9. This corporate Tax filing (See crite  | oration is eligible to satisfy its Intangibl<br>requirement and elects to do so.<br>ria on back)   OFFICERS AND  | e FILE NOW<br>After MAY 1, 2<br>Make Check Paya<br>D DIRECTORS | V!!! FEE I<br>2001 Fee v<br>able to De  | S \$150.00<br>vill be \$550.00  | 10. Elec<br>Trus                                  | , -                                    | inancing<br>ion                 | Added                         | to Fees<br>S IN 11                  |
| 9. This corporate Tax filing (See crite  | oration is eligible to satisfy its Intangible requirement and elects to do so.   | e FILE NOV<br>After MAY 1, 2<br>Make Check Pays                | V!!! FEE I<br>2001 Fee v<br>able to De<br>12.   | S \$150.00<br>will be \$550.00<br>partment of Sta   | 10. Elec<br>Trus                                  | st Fund Contributi                     | inancing<br>ion                 | Ådded                         | to Fees                             |
| 9. This corporate for the state of the state | oration is eligible to satisfy its Intangible requirement and elects to do so.  ria on back)  OFFICERS AND  P  ABOUD, ANTHONY G  2131 WILLOW LAUREN LANE   | e FILE NOW<br>After MAY 1, 2<br>Make Check Paya<br>D DIRECTORS | VIII FEE I 2001 Fee v able to De  12. TITLE NAME STREE CITY-S TITLE NAME  | S \$150.00<br>will be \$550.00<br>partment of Sta   | 10. Elec<br>Trus                                  | st Fund Contributi                     | inancing<br>ion.   FICERS AND I | Added                         | d to Fees S (N 11                   |
| 9. This corp<br>Tax filing<br>(See crite<br>11.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS   | oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back)  OFFICERS AND  P ABOUD, ANTHONY G 2131 WILLOW LAUREN LANE WINDERMERE FL 34788  S CONNELLY, PAT 501 SOUTH LINCOLN AVE | e FILE NOW After MAY 1, 2 Make Check Pays DIRECTORS Delete     | VIII FEE I 2001 Fee v able to De  12.  TITLE NAME STREE CITY-S TITLE NAME STREE CITY-S TITLE NAME STREET NAME   | S \$150.00 will be \$550.00 partment of Sta  I ADDRESS ST-ZIP  I ADDRESS ST-ZIP   | 10. Elec<br>Trus                                  | st Fund Contributi                     | inancing<br>ion.   FICERS AND I | Addec                         | d to Fees S (N 11                   |
| 9. This corpr Tax filing (See crite  11.  TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS STREET ADDRESS  | oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back)  OFFICERS AND  P ABOUD, ANTHONY G 2131 WILLOW LAUREN LANE WINDERMERE FL 34788  S CONNELLY, PAT 501 SOUTH LINCOLN AVE | e FILE NOW After MAY 1, 2 Make Check Pays Directors Delete     | VIII FEE I 2001 Fee v able to De  12.  TITLE NAME STREE CITY-S  TITLE NAME STREET CITY-S  TITLE NAME STREET CITY-S  TITLE NAME STREET CITY-S  TITLE NAME                | S \$150.00 will be \$550.00 partment of Sta  I ADDRESS ST-ZIP  I ADDRESS ST-ZIP  I ADDRESS ST-ZIP                                 | 10. Elec<br>Trus                                  | st Fund Contributi                     | inancing<br>ion.                | Addec DIRECTOR: Change Change | S iN 11 Addition Addition           |
| 9. This corpr Tax filing (See crite  11.  TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS  | oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back)  OFFICERS AND  P ABOUD, ANTHONY G 2131 WILLOW LAUREN LANE WINDERMERE FL 34788  S CONNELLY, PAT 501 SOUTH LINCOLN AVE | e FILE NOW After MAY 1, 2 Make Check Pays Delete Delete Delete | VIII FEE I 2001 Fee v able to De  12.  TITLE NAME STREET CITY-S  TITLE NAME STREET CITY-S  TITLE NAME STREET CITY-S  TITLE NAME STREET CITY-S  TITLE NAME STREET CITY-S | S \$150.00 will be \$550.00 partment of Sta  I ADDRESS ST-ZIP  I ADDRESS ST-ZIP  I ADDRESS ST-ZIP  ADDRESS ST-ZIP  ADDRESS ST-ZIP | 10. Elec<br>Trus                                  | st Fund Contributi                     | inancing<br>ion.   FICERS AND I | Addec                         | d to Fees S (N 11 Addition Addition |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P99000063642