

TRANSMITTAL LETTER

P99000063116

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: BRANTON Logging INC.  
(Proposed corporate name - must include suffix)

300002932573--2  
-07/15/99--01074--022  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00 Filing Fee  
 \$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy  
 \$87.50 Filing Fee, Certified Copy & Certificate of Status

ADDITIONAL COPY REQUIRED

FROM: JIMMY L. BRANTON JR.  
Name (Printed or typed)

P.O. BOX 159  
Address

AITHA FL, 32421  
City, State & Zip

850 762 3239  
Daytime Telephone number

99 JUL 15 PM 2:41  
RECEIVED

NOTE: Please provide the original and one copy of the articles.

OK 7/15

**ARTICLES OF INCORPORATION**  
**OF**  
**BRANTON LOGGING, INC.**

The undersigned incorporator of this corporation, executing these Articles of Incorporation, being natural person, competent to contract, hereby forms this corporation under the laws of the State of Florida.

**ARTICLE I**  
**NAME**

The name of this corporation is Branton Logging, Inc.

**ARTICLE II**  
**NATURE OF BUSINESS**

The general nature of the business to be transacted by this corporation is to manufacture, purchase, or otherwise acquire, and to own, mortgage, pledge, sell, assign, transfer, or otherwise dispose of, and to invest in, trade in, deal in and with, goods, wares, merchandise, real and personal property, tangible and intangible, and services of every class, kind and description; and to conduct any other business and carry on any other activity as may be permissible under law; except that it is not to conduct a banking, safe deposit trust, surety, express, railroad, canal, telephone, telegraph, or cemetery company, a building and loan association, fraternal benefit society, state fair, nor exposition.

**ARTICLE III**  
**CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at one time is 100 shares of common stock having a nominal or par value of \$1.00 per share.

**ARTICLE IV**  
**INITIAL CAPITAL**

The amount of capital with which this corporation will begin business is not less than \$500.00.

**ARTICLE V**  
**TERM OF EXISTENCE**

This corporation is to exist perpetually.

**ARTICLE VI**  
**ADDRESS**

The initial mailing address of the initial registered and principal office of this corporation is *RT. 2, Box 115A* Altha, Florida, 32421. The initial street address of the initial registered and principal office of this corporation in the State of Florida is Highway 274 E, Altha, Florida, 32421. The name of the initial registered Resident Agent in the State of Florida is Jimmy L. Branton, Jr., whose mailing address is *RT. 2, Box 115A* Altha, Florida, 32421. By his signature to these Articles, the said agent consents to the appointment as such, and by his(her) signature hereto acknowledges that he is familiar with and accepts the obligations of that position. The Board of Directors may, from time to time, move the initial registered office of the corporation to any other address in the State of Florida.

**ARTICLE VII**  
**DIRECTORS**

This corporation shall have one (1) director, initially. The number of directors may be increased or diminished from time to time, by bylaws adopted by the stockholders, but shall never be less than one (1).

**ARTICLE VIII**  
**INITIAL DIRECTORS**

The names and post office addresses of the members of the first Board of

Directors are:

NAME

ADDRESS

Jimmy L. Branton, Jr.

P. O. Box 159  
Altha, FL 32421

ARTICLE IX  
INITIAL OFFICERS

This corporation shall have three (3) offices, initially, consisting of a President, a Vice-President, and a Secretary-Treasurer, which must be filled by at least one (1) natural person. The initial officer(s) are: Jimmy L. Branton, Jr., P. O. Box 159, Altha, FL 32421, as President and Secretary-Treasurer; and Donnie Edenfield, Route 1, Box 157, Blountstown, FL 32424, as Vice President.

ARTICLE X  
AMENDMENT

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed to them by the stockholders, and approved at a stockholders' meeting by majority of the stock then entitled to vote thereon, unless the directors and the stockholders sign a written statement manifesting their intention that a certain amendment to these Articles of Incorporation be made.


ARTICLE XI  
INCORPORATOR

The name and address of the incorporator of this corporation who shall sign and file these Articles, is: Jimmy L. Branton, Jr., P. O. Box 159, Altha, FL 32421.

ARTICLE XII  
PREEMPTIVE RIGHTS

In the event that the Board of Directors authorizes the issuance of further shares of stock in the corporation, or in the event that the officers or directors of the corporation take action to issue previously-authorized shares of stock, then each shareholder of record at the time of the issue or sale shall have the option to purchase such number of shares to be issued, in the proportion that his (or her) already-owned shares bears to the total number of already-issued shares.

EXECUTED and acknowledged that date below written.

  
\_\_\_\_\_  
JIMMY L. BRANTON, JR., as  
Incorporator and as Resident  
Agent

STATE OF FLORIDA  
COUNTY OF JACKSON:

I HEREBY CERTIFY that before me, the undersigned authority, personally appeared JIMMY L. BRANTON, JR., to me known to be the person described in and who executed the foregoing Articles of Incorporation as INCORPORATOR and as RESIDENT AGENT, and who acknowledged before me that he subscribed to those Articles of Incorporation.

WITNESS my Hand and Official Seal this 15th day of July, 1999.



"OFFICIAL SEAL"  
Sheryl L. Branning  
My Commission Expires 11/7/99  
Commission # CC 497593

  
\_\_\_\_\_  
Notary Public  
My Commission Expires:

sb\branton.art