| OCUMENT # P9900062494<br>Entity Name<br>GROWING CENTER COUNSELING, P.A.            |  |  |  |  | May 18, 2000 8:00<br>Secretary of State<br>04-27-2000 90065 040 ***150.00 |                                       |                             |  |
|--|--|--|--|--|---|---------------------------------------|-----------------------------|--|
| Principal Place of Business<br>75 WEST JEFFERSON STREET<br>ROOKSVILLE FL 34601     |  | Mailing Address<br>275 West Jefferson Street<br>Brooksville FL 34801-2524        |  |  |   |                                       |                             |  |
| Principal Place of Business  |  | 3. Mailing Address   |  |  |   |                                       |                             |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |  | -  | DO NOT WRITE  | IN THIS SPACE                         |                             |  |
| City & State   |  | City & State   |  | 4. FEI Number Applied For Applied For Not Applicable |   |                                       |                             |  |
| Zip  | Country  | Zip  | Country  | 5. Cer   | rtificate of Status Desired   |                                       | Additional                  |  |
|  | 6. Name and Address of Current   | Registered Agent   | Name   | 7. Nar   | me and Address of New Re  |                                       |                             |  |
| 275 V  | NG, ANN<br>WEST JEFFERSON STREET   |  |  |  | Number is Not Acceptable)   | · · · · · · · · · · · · · · · · · · · |                             |  |
| BROG   | OKSVILLE FL 34601  |  |  |  |   |                                       | 0.1                         |  |
| . The above named entity submits this statement for the purpose of changing its re |  |  | City   | City FL Zip Code                                     |   |                                       |                             |  |
|  | Signature, typed or printed name of registered agent   |  | TE: Registered Agent signature requ  | red when rains                                       | ~   | DATE                                  |                             |  |
| Tax filing re<br>(See criter)  | oration is eligible to satisfy its Intangible<br>equirement and elects to do so.<br>ia on back)  | After MAY 1, 2000 Fee will be \$550.00<br>Make Check Payable to Department of Si |  | itate  | 10. Election Campaign Fine<br>Trust Fund Contribution                     | . L A                                 | 5.00 May Be<br>dded to Fees |  |
| 11.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | OFFICERS AND<br>President<br>Ann Copeland You<br>275 W. Jefferson<br>Brooks VI II. FL  | Delete   | 12.<br>Title<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZJP                                  | ADDI   | ITIONS7CHANGES TO OFFI  | CERS AND DIREC                        |                             |  |
| IITLE<br>VAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     |  | Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST-ZIP                                       |  |   | Ch:                                   | ange 🗌 Addition             |  |
| TITLE<br>NAME<br>Street address<br>City - St - Zip                                 |  | 🗋 Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |   | Cha                                   | inge 🔲 Addition             |  |
| IITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     |  | C Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |   | Ch Ch                                 | ange 🗌 Addition             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST-21P                                    |  | 🗋 Oelete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |   | Ch                                    | ange 🗌 Addition             |  |
| TITLE<br>NAME<br>Street address<br>City-st-zip                                     |  | 🗋 Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |   |                                       | ange (] Addition            |  |
| CITY-ST-ZIP<br>13. ) hereby<br>indicated<br>of the co                              | certify that the information supplied with this report or supplemental report protection or the receiver or trustee empty, or on an attachment with an address | is true and accurate and that<br>owered to execute this report                   | for the exemption stated i<br>at my signature shall have<br>ort as required by Chapter | he same le   | egal effect as if made under  | oath; that I am an o                  | officer or director         |  |