2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P99000062317

1. Entity Name

REFRIGERATION BY MARSH, INC.



FILED Jul 06, 2000 8:00 am Secretary of State

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|--|--|---|--|----------------|----------------------------|--|----------------------------------|--|-------------------------|-------------|
| Principal Plac | ce of Business | Mailing Address | | | | 30 DI 2 3 | | | | |
| 125 NW 64TH ST. IIAMI FL 33166 | | 8125 NW 64TH ST. MIAMI FL 33166-2725 | | | | | | | | |
| | | | | | | 11 0 10111 00 019 0 0197 | 00111 11 011 0 111 | d 19 18 1 177 8 1 | 1871 1 13 7 1132 | |
| 2. Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State | | City & State | City & State | | FEI Number 6 | 5-094 | 4131 | 7 | oplied For | } |
| Zip | Country | Ζiρ | Country | 5. | Certificate of Sta | | | 8.75 Add | ditional | |
| | 6. Name and Address of Curre | nt Registered Agent | | 7. 1 | Name and Addr | ress of New R | | | | 1 |
| MA | RSH=MiLtON-L | | Name | • | | | | | | = |
| LOWELL, MILTON | | | Street Addr | ess (P.O. B | Box Number is N | ot Acceptable |) | | | ļ., |
| | 5 NW 64TH ST. MI FL 33166 | | | <u>-</u> | | | | | | 1 |
| | , | | City | | | - | | Zip Cod | | ł |
| | | | | | · | | FL | 1 | | 4 |
| 3. The above | named entity submits this statemen | t for the purpose of changing its | s registered office or reg | istered ag | ent, or both, in t | he State of Flo | vida. | | | |
| SIGNATURE | Signature, typed or printed name of registered ag | ent and title if applicable. (NOT | E: Registered Agent signature re | quired when re | enstating) | | DATE | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | After MAY 1, 20 | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550. Make Check Payable to Department of | | | Campalgn Fin nd Contribution | | | May Be to Fees | |
| 11. | | ND DIRECTORS | 12, | | DITIONS/CHAP | NGES TO OFF | CERS AND | DIRECTOR | S IN 11 | 1 |
| TITLE | D | ☐ Oelete | TITLE | | | | | Change | Addition | 8 |
| AME | MARSH, MILTON L | | NAME | | 1 | | | | | 1:034 (9/99 |
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| TILE | MIAMI FL 33166 | Delete | TITLE | - - | | | | ☐ Change | ☐ Addition |] = |
| IAME | MARSH, MARJORIE | 1/elefe | NAME | | a a | | | | _ | |
| STREET ADDRESS | 8125 NW 64TH ST. | | STREET ADDRESS | | | | | | | |
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SKOMING OFFICER OR DIRECTOR

5-23-00 (305)591-3