## 1799000061936

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SECRETARY OF STATE

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## **COVER LETTER**

TO: Amendment Section Division of Corporations				
SUBJECT: International Training Systems, Inc. Name of Corporation				
DOCUMENT NUMBER: P99000061936	····			
The enclosed Statement of Change of Registered	Office/Agent and fee are submitted for filing.			
Please return all correspondence concerning this i	matter to the following:			
Branden Daniels				
Name of Contact Person	<del></del>			
Cassell & Hendricks, CPA, PA				
Firm/Company				
269 Ann St				
Address	<del></del>			
Pickens, SC 29671				
City/State and Zip Code	<del></del>			
branden@chcpa.net				
E-mail address: (to be used for future annual:	report notification)			
For further information concerning this matter, pl	ease call:			
Branden Daniels	at ( 864 ) 878-7735  Area Code & Daytime Telephone Number			
Name of Contact Person	Area Code & Daytime Telephone Number			
Enclosed is a \$35.00 check made payable to the E	Department of State.			
Mailing Address: Amendment Section Division of Corporations	Street Address: Amendment Section Division of Corporations			
P.O. Box 6327	The Centre of Tallahassee			
Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810			

Tallahassee, FL 32303

CR2E045 (04/13)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of chan	ige is submitted	ctions 607.0502, 617.0502 I for a corporation organi	ized under the laws o	of the State of <u></u>	lorida
	•	egistered office or registe International Training Sys	•	n the State of Flo	orida.
1. The name of th	<del></del>				
2. The principal c	office address:_	1001 W Cypress Creek R		<del></del>	
3. The mailing ad	ldress (if differe	ent):			
		7/6/1999 ation:		nber: <u>P99000061</u>	
		of the current registered ag (If resigned, enter resigned		office on file with	ı the
	William S Bl	augher, Jr.			
	12773 W For	rest Hill Blvd, Suite 105			
	Wellington, F	L 33414	<del></del>		
6. The name and (if changed):	street address o	of the new registered agen	t (if changed) and /o	or registered offic	2021 NOV 29 AM 11: 26 SECRETARY OF STAIL
_	William S B	Blaugher, Jr.			超~~
	1001 W Cyp	ress Creek Rd, Ste 103			SECTION AND AND AND AND AND AND AND AND AND AN
•	F.1		NOT acceptable		TES E
-		ile, FL 33309	<del>-</del>		: 26
The street address as changed will be	ss of its register be identical.	red office and the street a	address of the busin	ess office of its	registered agent,
Such change was authorized by the	s authorized by e boote, or the	regolution duly adopted corporation has been not	by its board of dire lifted in writing of t	ctors or by an o he change.	fficer so
MANAY	Baugh	'y	William S Blaughe	,	
•	of an olloword direction of the appelintment of controls with the land of the familiar of the filed merely in the political in the political in the controls with the controls of the control of the controls of the control of the	t as registered agent and the provisions of all statu with and accept the obli to reflect a change in the writing of this change.		or typed name and title s capacity. proper and comp on as registered address, I hereby	
Malang	autre of Region and	Agent	[ 11/20]	2021 Date	
If signing on beh	nalf of an entity	n.	/ /		
Туј	ped or Printed Name	<del></del>			

\* \* \* FILING FEE: \$35.00 \* \* \*

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (04/13)