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D99000061882

June 30, 1999

Corporate Records Bureau
Division of Corporations
Department of State
Post Office Box 6327
Tallahassee, Florida 32301

600002922046--8
-07/02/99--01040--016
*****78.75 *****78.75


RE: SOUTHERN NETWORK SOLUTIONS, INC.

Gentlemen:

Enclosed please find our escrow check in the amount of \$78.75 for filing fee, tax, etc. for the referenced corporation. Also enclosed please find the original and one copy of the Articles of Incorporation. Please forward a certified copy of the Articles to this office.

Thank you for your attention to this matter and should you have any questions, please do not hesitate to contact me.

Very truly yours,



FRANCIS M. LEE

FML/scm
Enclosure

FILED
99 JUL -2 AM 10:15
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED
99 JUL -2 AM 10:15
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION
OF
SOUTHERN NETWORK SOLUTIONS, INC.

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopts the following Articles of Incorporation:

ARTICLE I

NAME

The name of the corporation is SOUTHERN NETWORK SOLUTIONS, INC.

ARTICLE II

Duration

The duration of the corporation is perpetual.

ARTICLE III

Purpose

This corporation is organized for the purpose of transacting any and all lawful business.

ARTICLE IV

Capital Stock

This corporation is authorized to issue 1,000 shares of \$1.00 par value common stock which shall be designated common shares.

ARTICLE V

Initial Registered Office and Agent

The street address of the initial registered office of this corporation is 2625 State Road 590, Unit 1034, Clearwater, Florida 33759, and the name of the initial registered agent at such address is David J. Schimka. Corporate Mailing Address same as registered agent.

ARTICLE VI

Management of Corporation by Stockholders

The corporation shall have no board of directors, and all of the corporate powers shall be exercised by, and the business and affairs of the corporation shall be managed under the direction, of the stockholders.

ARTICLE VII

Incorporators

The name and address of the persons signing these Articles is:

David J. Schimka
2625 State Road 590, Unit 1034
Clearwater, FL 33759

Martin J. Ermann, III
3784 102nd Place North
Clearwater, FL 33762

ARTICLE VIII

Amendments

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation or any amendment hereto, and any right conferred upon the stockholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has Executed these Articles
of Incorporation this 29th day of June, 1999.

Witnesses:

Mary S. Sweeney
MARY S. SWEENEY

Francis M. Lee
FRANCIS M. LEE

David J. Schimka
DAVID J. SCHIMKA

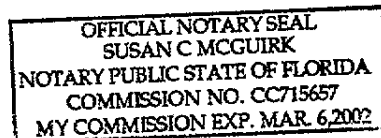
Martin J. Ermann III
MARTIN J. ERMANN, III

STATE OF FLORIDA)

COUNTY OF PINELLAS)

The foregoing instrument was acknowledged before me this 29th day of June,
1999, by DAVID J. SCHIMKA, MARTIN J. ERMANN, III, and the witnesses above, who are
personally known to me.

Susan C. McGuirk
SUSAN C. MCGUIRK
Notary Public



FILED
99 JUL -2 AM 10:16
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ACCEPTANCE OF RESIDENT AGENT

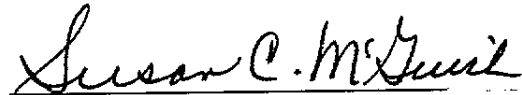
I agree as Resident Agent to accept Service of Process: to keep the office open during prescribed hours; to post my name and any other officers of said corporation authorized to accept service of process at the Florida designated address of 2625 State Road 590, Unit 1034, Clearwater, Florida 33759, in some conspicuous place in the office as required by Law.



DAVID J. SCHIMKA

STATE OF FLORIDA)
COUNTY OF PINELLAS)

SUBSCRIBED AND SWORN to before me on this 29th day of June, 1999.



SUSAN C. MCGUIRK
Notary Public

OFFICIAL NOTARY SEAL
SUSAN C MCGUIRK
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC715657
MY COMMISSION EXP. MAR 6 2012