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# Florida Department of State

Division of Corporations
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To:

Division of Corporations

Fax Number : (850) 922-4001

From:

Account Name : ANTHONY P. BERNARD

Account Number : 071162000147 Phone : (305)251-4591 Fax Number : (305)251-1975 99 JUL-8 AM 9: 31
SECRLIARY OF STATE
TAIL WHY SEEF LOUID

# FLORIDA PROFIT CORPORATION OR P.A.

CALYPSO GRILL, INC.

Certificate of Status	0
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FAX AUDIT #: H99000016615 9

### **ARTICLES OF INCORPOARTION**

CALYPSO GRILL INC. (Name of corporation)

THE UNDERSIGNED SUBSCRIBER (S) TO THESE ARTICLES OF INCORPORATION, NATURAL PERSON (S) COMPETENT TO CONTRACT, HERBY FORM A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA.

# ARTICLE I - CORPORATE NAME

THE NAME OF THE CORPORATION IS:

CALYPSO GRILL, INC. 15531 SW 115 TERRACE MIAMI, FL, 33196

## ARTICLE II - DURATION

THIS CORPORATION SHALL EXIST PERPETUALLY UNLESS DISSOLVED ACCORDING TO FLORIDA LAW.

#### ARTICLE III - PURPOSE

THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF ENGAGING IN ANY ACTIVITIES OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA.

#### ARTICLE IV - CAPITAL STOCK

THE CORPORATION IS AUTHORIZED TO ISSUE ONE THOUSAND SHARES (1000) OF ONE DOLLAR (S) (\$1.00) PAR VALUE COMMON STOCK, WHICH SHALL BE DESIGNATED "COMMON SHARES".

# ARTICLE V – INITIAL REGISTERED OFFICE AND AGENT

THE NAME AND STREET ADDRESS OF THE INITIAL REGISTERED AGENT OF THIS CORPORATION IS:

NAME ADDRESS CITY/STATE/ZIP ANTHONY BERNARD 9032 SW 152<sup>ND</sup> STREET MIAMI, FL. 33157 99 JUL -8 AM 9: 32 SECRETARY OF STATE LLAHASSEE, FLORIDA

PREPARED BY ANTHONY BERNARD 9032 SW 152<sup>ND</sup> STREET MIAMI, FL. 33157 305 251 4591

FAX AUDIT#: H99000016615 9

# ARTICLE VI - BOARD OF DIRECTORS

THIS CORPORATION SHALL HAVE THREE (3) DIRECTOR (S) INITIALLY. THE NUMBER OF DIRECTORS MAY BE EITHER INCREASED OR DIMINISHED FROM TIME TO TIME BY THE BY-LAWS, BUT SHALL NEVER BE LESS THAN ONE (1). THE NAMES AND ADDRESSES OF THE INITIAL DIRECTOR (S) OF THE CORPORATION ARE AS FOLLOWS:

NAME

ARLENE CHANG (PRESIDENT)

ADDRESS

15531 SW 115 TERRACE

CITY/STATE/ZIP

MIAMI, FL. 33196

NAME

MORTIMER MARAGH (VICE PRESIDENT)

ADDRESS

15531 SW 115 TERRACE

CITY/STATE/ZIP

MIAMI, FL. 33196

NAME

OLIVIA MARAGH (SECRETARY/TREASURY)

**ADDRESS** 

15531 SW 115 TERRACE

CITY/STATE/ZIP

MIAMI, FL. 33196

# ARTICLE VIII - INCORPORATORS

THE NAMES AND ADDRESSES OF THE PERSON (S) SIGNING THESE ARTICLES OF INCORPORATION ARE AS FOLLOWS:

NAME

ARLENE CHANG

**ADDRESS** 

15531 SW 115 TERRACE

CITY/STATE/ZIP

MIAMI, FL. 33196

IN WITNESS WHEREOF, THE UNDERSIGNED SUBSCRIBER (S) HAVE EXECUTED THESE ARTICLES OF MICORDORATION THIS 7 DAY OF JULY 1999.

(SEAL)



PREPARED BY ATHONY BERNARD 9032 SW 152<sup>ND</sup> STREET MIAMI, FL. 33157 305 251 4591

FAX AUDIT#: H99000016615 9

STATE OF FLORIDA COUNTY OF DADE

BEFORE ME, A NOTARY PUBLIC AUTHORIZED TO TAKE ACKNOWLEDGEMENTS IN THE STATE AND COUNTY SET FORTH ABOVE, PERSONALLY APPEARED

ARLENE CHANG

KNOWN TO ME AND KNOWN TO BE THE PERSON (S) WHO EXECUTED THE FOREGOING ARTICLES OF INCORPORATION, AND WHO ACKNOWLEDED BEFORE ME THAT SHE EXECUTED THESE ARTICLES OF INCORPORATION.

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IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED MY HAND AND SEAL, IN THE STATE AND COUNTY AFORESAID, THIS  $7^{\rm th}$  DAY OF JULY 1999.

(NOTARY SEAL)

Notary Public, State of Florida at large.

MY COMMISSION EXPIRES: 12/04/99

PREPARED BY ANTHONY BERNARD 9032 SW 152<sup>ND</sup> STREET MIAMI, FL. 33157 305 251 4591

FAX AUDIT#: #99000016615 9

# CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

## CERTIFICATE OF REGISTERED AGENT OF

CALYPSO GRILL, INC. (Name of corporation)

PURSUANT TO FLORIDA STATUTES SECTIONS 48.091 AND 607 034, THE FOLLOWING SUBMITTED. THE ABOVE CORPORATION, DESIRING TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA WITH ITS REGISTERED OFFICE AS INDICATED IN THE ARTICLES OF INCORPORATION AT

9032 SW 152<sup>ND</sup> STREET MIAMI, FL. 33157

HAS NAMED ANTHONY BERNARD LOCATED AT THE AFORESAID ADDRESS, AS ITS REGISTERED AGENT TO ACCEPT SERVICE OF PROCESS WITHIN THIS STATE.

# ACKNOWLEDGEMENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATIN AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT TO ACT IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISION OF FLORIDA LAW IN KEEPING OPEN SAID OFFICE.

formal la

99 JUL -8 AM 9: 32
SECRETARY OF STATE
TAIL AHASSLE, FLORIDA

PREPARED BY ANTHONY BERNARD 9032 SW 152<sup>ND</sup> STREET MIAMI, FL. 33157 305 251 4591