704 Oaks Plantation DR Jacksonville, FIORIDA

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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 28, 1999

TIFFANY HIGGS-MASTER 704 OAKS PLANTATION DRIVE JACKSONVILLE, FL 32211

SUBJECT: EVENTS TO GO, INC. Ref. Number: W99000012593

We have received your document for EVENTS TO GO, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent and street address must be consistent wherever it appears in your document.

Please list only one address as the registered office.

Please enclose a copy of this document in addition to the original for certification.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6933.

Letter Number: 299A00029604

Teresa Brown Corporate Specialist

Articles of Incorporation of

Events to Go, Inc.



I, the undersigned, for the purposes of forming a corporation under the Florida General Corporation Act, Chapter 607 Florida Statutes, do hereby adopt the following articles of incorporation.

Article I

The name of the corporation is Events to Go, Inc.

Article II

The duration of the corporation is perpetual.

Article III

General purposes for which the corporation is organized are:

- 1. To transact any lawful business for which corporations may be incorporated under the Florida General Corporation Act, Chapter 607 Florida Statutes, or engage in any other trade or business which can, in the opinion of the board of directors of the corporation, be advantageously carried on in connection with or auxiliary to the foregoing business.
- 2. To do such other things that are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

Article IV

The aggregate number of shares of common stock which the corporation is authorized to issue is ONE THOUSAND (1,000.00) such share shall be of single class and shall be with a par value of \$1.00.

Article V

The street address of the initial registered office of the corporation is 6029 Bennett Rd. Jacksonville, Fl. 32206, and t he name of its initial registered agent is Tiffany Higgs-Master, and her address is 6029 Bennett Road, Jacksonville, Fl 32211. The principal office and registered shall be the same.

Article VI

The number of directors constituting the initial Board of Directors of the corporation is **THREE**. The names and addresses of said persons are:

Tiffany N. Higgs-Master

704 Oaks Plantation Dr., Jacksonville, Fl. 32211

Esmin M. Master

11437 Swordfish Dr., Jacksonville, Fl 32218

Doug M. Master

11437 Swordfish Dr., Jacksonville, Fl 32218

the name and address of incorporator is: Tiffany Higgs-Master 704 Oaks Plantation Dr.,

Jacksonville, Fl. 32211

Article VIII Amendments of Articles of Incorporation

The board of Directors shall have the power to adopt, amend, alter, change or repeal the Articles of Incorporation when proposed and approved at a board meeting, with not less than two-thirds (2/3) vote of the board.

ARTICLE IX Preemptive Rights

The holders of the common stock of this corporation shall have preemptive rights to purchase, at prices, terms and conditions that shall be fixed by the Board of Directors, such shares of stock of this corporation as may be issued for money, or any property or services from time to time, in addition: the undersigned, having been designated in the foregoing Articles of Incorporation as Registered Agent, hereby agrees to accept said designation.

IN WITNESS WHEREOF, the incorporator above named, have hereunto set his hand and seal this 26 day of 36, 1997

Organish Medistered Agent)

STATE OF FLORIDA COUNTY OF DUVAL

My Commission Expires

for whom, after being duly sworn, deposed and states that she is the person described in the foregoing Articles of Incorporation and she subscribed to those Articles of Incorporation.

WITNESS my official seal in the County and State named above, this __day of _____1999

Notary Public,